

Stars Days a Transit In Vedic Astrology

S.P. Bhagat

Stars, Lunar days & Transit of planets is an important part that cannot be replaced by any principle even in future for a perfect prediction. Mastery on this topic is must for advance astrologers or astrology students. The principles are explained in very easy manner so can be remembered easily.

Must for vedic / western astrology students. This book explains the meaning and how to use stars, lunar days and transit. Characters of all stars are explained with their Four quarters. Easy formula for determining tithi or day. Character of each person according to days. Puberty attained effect on particular day. Auspicious & Malefic days.

In Transit section is explained effects on stars and signs. And the most important remedial part is explained thoroughly.

Chapter 1

Characteristics of Persons born under Constellations

Aswini

Notable Personalities born on this Star

Ashwathama

President W.G. Harding, USA

Characteristics of Native born on this Star:

Long life; tall and bulky body; long hands; moderate-sized nostrils; broad eyes; handsome appearance; liked by all; clever, cunning and wise; respected by highly placed persons; fancy for wearing ornaments; taste for low-class company and rogues; daring or chivalrous; greedy/mean; wavering/indecisive; taste for liquid drinks and food items; neat and reputed.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Taskaraamsa)

Birth in well-to-do family; will enjoy happy life; fearless or interested in fighting; tale bearing; interested also in women other than wife; highly sexed; will steal if necessity arises.

Second Quarter: (known as Bhogyaamsa)

God-fearing and charitable; lustrous; one whose prosperity in the matters of finance and agriculture goes on increasing; very healthy; knowledge of SOUL.

Third Quarter: (known as Vilaksha'naamsa)

Birth in well-to-do family; destined to enjoy all kinds of happiness; one who will succeed in any encounter; high thinking.

Fourth Quarter: (known as Dharmmaamsa)

Devotion to God and King; never leaving the path of a gentleman in all his actions; highly charitable; devoted to Lord Shiva.

General indications for one born on this Star:

1. The first Major Period is that of Ketu running for 7 years, whose effects are malefic in nature.
2. If birth is within the first 2 Ghatikas (Ghatika=24 minutes), life of the child will be in danger.

3. During the 1st year, fear from fire.
4. During the 3rd year, stomach disorders.
5. During the 5th year, eye diseases.
6. During the 6th year, financial losses.
7. During the 20th year, venereal diseases or diseases due to excess of heat.
8. During the 21st year, fear of death.
9. During the 24th year, fear from thieves or quadrupeds.
10. During the 34th year, diseases with fear of death, which if the native survives, will live upto 96th year enjoying happiness and ultimately attaining peace in Heaven.

Birth Marks

Birth mark resembling a fish in black, on waist or arm-pit.

Puberty

A girl attaining puberty on this day will become wealthy; beget good children, follow religious customs and enjoy all kinds of prosperity.

For EVERYBODY:

This day is good for enjoyment with opposite sex; ANNA PRASANA, NAMA KARANA, CHOULA, UPANAYANA, purchase & mounting a horse for the first time, learning scriptures or other studies, oil-bath, wearing new clothes, coronation, using conveyances for the first time, erection of a house, painting, all agricultural operations, commencing all auspicious functions, religious rites, journeys, taking medicine, making ornaments, sale of quadrupeds, elephants and conveyances.

Fever or Diseases

If fever or diseases accompanied with fever commences on this day, the native will suffer for 9 days. If the appropriate SHANTI is performed, the native will be all right in 7 days.

Journeys/Travels

This day is good for commencing journeys.

Visha Naadi commences after 50 Ghatikas (20 hours) after the commencement of the Star.

If MARS is stationary at the time of birth, the native will become very greedy.

As per Sage Yavanaacharya

A girl born on this Star will be beautiful, wealthy, neat and tidy, possess pleasing

features, happy, pleasant talk, will enjoy in many ways, religious, devotion to God and Preceptor.

Bharani

Notable Personalities born on this Star

Duryodhana

Tipu Sultan

Characteristics of Native born on this Star:

Restless; many enemies; happy; long life; lover of truth; always enjoys good and tasty food; deep sleep; reddish eyes; broad forehead; curly hair; sickly constitution; forbearance; weakness for women; independent minded.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Nrupaamsa)

Respect and influence in higher circles; possessing all kinds of prosperity; handsome appearance.

Second Quarter: (known as Napumsakaamsa)

Few or no children; sexually below-average; greed for wealth.

Third Quarter: (known as Abhayaamsa)

One who enjoys feasts; wise; brave; one who enjoys life best.

Fourth Quarter: (known as Paapaamsa)

Ungrateful; suffering from pride; cruel; liking company of more than one woman; good number of children; spirit of renunciation; cruel hearted.

General indications for one born on this Star:

1. On the 3rd day of birth, during mid-day, fear from fire.
2. Within 30 months of birth, fear from quadrupeds/implements.
3. In the 5th year, fever with rheumatic pains.
4. In the 24th year, fear of untimely death, which if the native escapes, will enjoy good span of life.

Birth Marks

Birth mark resembling a fish near navel.

Puberty

A girl attaining puberty on this day will have to face widowhood, poverty and longstanding

diseases.

For EVERYBODY:

This day is good for exchanges with enemies; warfare; use of poison; entering water or journeys over water; entering caves; performing magic gambling; thieving; deceiving; usurping money; charity of cruel types; sowing seeds of thorny shrubs/plants; engaging servants; performing death anniversaries; agricultural operations.

Fever or Diseases

Fever starting on this day will entail fear of death or trouble the native for 21 days.

Contagious diseases are also likely. If appropriate SHANTI is performed, the native will be okay in 11 days.

Journeys

This day is **NOT GOOD** for commencing journeys.

Visha Naadi commences after 24 Ghatikas (9 hours 36 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

Likes company of other women; submissive; inciting quarrels; questionable tactics; ill-behaved; does not possess much wealth or authority; untidy; cruel minded.

Krittika

Notable Personalities born on this Star

AGNIBHATTARAKA

Characteristics of Native born on this Star:

Lustrous; wise; famous; sumptuous eater; many relatives; easy going life; earns wealth by his own effort; harbouring sinful thoughts.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Dhanaamsa)

Shrewd and intelligent; powerful; pride; wealthy.

Second Quarter: (known as Papaamsa)

Ungentlemanly and uncharitable in his actions; company of ladies of questionable character; ill reputed

Third Quarter: (known as Oogramsas)

Blurred intelligence or slow grasping power but clever; company of mean-minded people and rogues; mentally worried; questionable character..

Fourth Quarter: (known as Uthkrishtaamsa)

Full of knowledge and humility; charitable minded; great happiness; intelligent; good wealth.

General indications for one born on this Star:

1. In the 3rd month after birth, troubles from fever.
2. In the 1st year of birth, fever with delirium or worst types of fever.
3. In the 2nd year of birth, troubles from poison, possibly a snake-bite.
4. In the 5th/7th/12th year, fever attended by rheumatic pains or various troubles, including fear of death.
5. In the 21st year, fear of untimely death by fall from a height, which, if the native
6. survives, will live upto 80 years.

Birth Marks

Birth mark resembling a fish on neck.

Puberty

A girl attaining puberty on this day will suffer from poverty and sorrow, but if Puberty

occurs in

1st Quarter: Auspicious results.

2nd Quarter: Auspicious results after feeding 25 Brahmins.

3rd & 4th Quarters: Shanti has to be performed as ordained in the Shastras.

For EVERYBODY:

This day is good for use of poison, metal, wood, instruments, gold, and all connected trades/works; deceiving/usurping, repaying debts; buying, collecting money/grains; sale of cows; sowing thorny shrubs; and other harsh professions.

Fever or Diseases

Fever occurring on this day will result in fear of life or ease after 9 days. *According to JYOTISHA PRAKASHIKA*, a man getting fever on this day will suffer much and may result in death.

Journeys

This day is NOT GOOD for commencing journeys, but journeys may be performed after meals and after 20 Ghatikas (8 hours) from the commencement of the Star.

Visha Naadi commences after 30 Ghatikas (12 hours) after the commencement of the Star.

The day is considered to be inauspicious for all undertakings generally..

As per Sage Yavanaacharya

Excess of anger; interested in quarrels; inclination towards renunciation; revengeful; few relations; lean body; phlegmatic; relatives unfavourably disposed towards her.

Rohini

Notable Personalities born on this Star

Lord Krishna

Mussolini of Italy

Characteristics of Native born on this Star:

Handsome appearance; staunch in adhering to religion; clever; capable; rich; eye-diseases; smaller feet; inclined to do harsh actions; weakness for sex; noble minded.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Senaamsa)

Wavering mind; blonde hair; courageous; ruthless; fearless in fighting; proud and lucky..

Second Quarter: (known as Bhrutyaamasa)

Tall and well-built body; lover of victory; good natured; successful..

Third Quarter: (known as Vidyaamsa)

Learned; author of books; clever in mathematics; proficient in interpreting.

Fourth Quarter: (known as Atyaasaamsa)

Greedy and covetous; intelligent and good natured.

General indications for one born on this Star:

1. On the day of birth, 6 hours after sunrise, fear of death; failing which on the 3rd/10th day, similar fear of death.
2. In the 9th year, fear from fever accompanied by rheumatic pains.
3. In the 17th year, eye diseases.
4. In the 27th year, venereal diseases or diseases due to excess of heat.
5. In the 50th year, fever and fear of death.
6. In the 70th year, accidents from wheeled transport.
7. If the above juncture is tided over, longevity of 80 years.

Birth Marks

Nil..

Puberty

A girl attaining puberty on this day will beget good number of children; will be religious

minded and enjoy all kinds of prosperity including long marital happiness.

For EVERYBODY:

This day is good for marriage, SEEMANTHA, PUMSAVANA, NAMA KARANA, ANNA PRASANA, UPANAYANA, shaving, studies, oil-bath, wearing new jewels, coronation, mounting a throne, using vehicles for the first time, erection of house/temple, occupation of newly built houses, religious rites, collection of money, jewels, digging wells/tanks, commencing new business and all such auspicious functions.

Fever or Diseases

Fever occurring on this day will last for 7 days.

Journeys

After taking honey, journey in all directions may be undertaken.

Visha Naadi commences after 24 Ghatikas (9 hours 36 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be beautiful, neat and tidy, well shaped body, devotion to parents and husband, prosperous sons and daughters, wealthy, careful.

Mrigasira

Notable Personalities born on this Star

Pururava

Casino Medici of Italy, famous politician

Characteristics of Native born on this Star:

Cruel and courageous; enthusiastic; devotion to mother; long life; broad chest; indiscreet; ruthless; broad shoulders; obstinate; talkative and tactless; shy; fair complexion.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Rajaamsa)

Capable of achieving big things; not afraid of enemies.

Second Quarter: (known as Chandaamasa)

Religious; interest in study of high class literature and religious books; destined to enjoy happiness of a high order; sweet tongue.

Third Quarter: (known as Abhayaamsa)

Charitable; handsome; soft natured.

Fourth Quarter: (known as Neechaamsa)

Highly sexed; harming others; wounds on head.

General indications for one born on this Star:

1. On the 18th day of birth, dysentery.
2. In the 3rd year. troubles from poison or snake-bite.
3. In the 25th year, blame being thrown on the native or having to quit native place.
4. In the 50th, separation from wife and children.
5. Longevity 84 years.

Birth Marks

Nil..

Puberty

A girl attaining puberty on this day will enjoy happiness, be rich, have children and all round prosperity.

For EVERYBODY:

This day is good for marriage, ROTHU, SEEMANTHA, CHOULA, NAMA KARANA, ANNA PRASANA, UPANAYANA, shaving, initiation of schooling for children, studies, oil-bath, wearing new jewels, coronation, using vehicles for the first time, occupation of newly built houses, all professions, agricultural operations, sowing seeds and all such auspicious functions.

Fever or Diseases

Fever occurring on this day will last for 5 days or 30 days. If appropriate shanti is performed, the native could be okay in 5 days.

Journeys

Good for journeys in all direction.

Visha Naadi commences after 14 Ghatikas (5 hours 36 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

Respected; good looking; praiseworthy habits; pleasing talk; great liking for ornaments; interested in showy dress and paraphernalia; prosperous sons; neat and tidy; well mannered; religious.

Ardra (Arudra - Thiruvadarai)

Notable Personalities born on this Star

Rudra Sharma

President Coolidge USA

Preside FD Roosevelt USA

Characteristics of Native born on this Star:

Religious; knack in sales/purchases (businessman); proud; ungentlemanly and uncharitable in actions; ungrateful; long life; selfish and shameless but clever. Girls born on this star will suffer poverty.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Krupaamsa)

Good conduct; clever and happy.

Second Quarter: (known as Taskaraamasa)

Quarrelsome; stealing habit; piping voice; thirsty..

Third Quarter: (known as Oograamsa)

Untidy in appearance; in the habit of giving bad advice; mediocre financial status; sinful in deeds; difficulties.

Fourth Quarter: (known as Oothkrishtaamsa)

God fearing; religious minded; one who understands and picks up good points from others; pleasing personality.

General indications for one born on this Star:

1. In the 9th month of the 5th year of birth, fear of death or accident.
2. In the 16th year, rheumatic pains and fear from fire.
3. In the 24th year, fear from poison or snake-bite.
4. In the 42nd year, fear from quadrupeds.
5. In the 61st year, fear of death.
6. If the above juncture is tided over, longevity of 70 years.

Birth Marks

Nil..

Puberty

A girl attaining puberty on this day will face a multitude of problems. If puberty occurs in the 3rd/4th quarter, then a shanti is prescribed.

For EVERYBODY:

This day is good for exchanges with enemy; undertakings connected with fire, implements and weapons; chanting hymns; performing obsequies; establishing temple of Lord Shiva; starting education or studies; all works connected with machinery.

Fever or Diseases

Fever occurring on this day will entail fear of death or there will be relief after 3 months. If the prescribed shanti is performed, there will be relief after 1 month.

Journeys

This day is NOT GOOD for journeys; however, journey may be undertaken after 14 Ghatikas (5 hours 36 minutes) after consuming sesamum powder.

Visha Naadi commences after 21 Ghatikas (8 hours 24 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star likes company of women; bad nature; anger and sorrow; excess of bile and phlegm; greedy; heavy expenses; pretending to be learned; unpleasant behaviour; inquisitive.

Punarvasu

Notable Personalities born on this Star

Surabhi

President Roosevelt, USA

General US Grant

Characteristics of Native born on this Star:

Taste for sweet dish; truthful; gentlemanly; enthusiastic; generous to the extent of renouncing comforts; strong and wealthy; humourous; piping voice or talking in low voice; wise; thirsty.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Uthamaamsa)

Devotion to God and learned people; personality a bit repulsive; reddish eyes; at times, cruel mentality.

Second Quarter: (known as Bhogyaamsa)

Stylishly dressed; liking for ornaments; interest in sweet dishes; wealthy.

Third Quarter: (known as Soumyaamsa)

Learned; a bit over-sexed; possessing slightly indifferent health, yet long lived; miserly.

Fourth Quarter: (known as Dhanaamsa)

Lustrous; liked by all; rich; fame; high position professionally.

General indications for one born on this Star:

1. 10 days after birth but before 3 years of age, eye troubles.
2. After 3 years of age, stomach troubles.
3. During the 5th year, fear from enemy.
4. During the 7th year, troubles to mother including fear of death.
5. During the 16th year, many miseries and difficulties.
6. During the 25th year, fear from poison or snakes.
7. During the 43rd year, troubles from quadrupeds.
8. During the 52nd year, death of son.
9. During the 80th year, troubles from thorns.
10. On the 5th day after New Moon/Moon, Sunday, after 4 Ghatikas (1 hour 36 minutes), after sunrise, death due to smallpox. This juncture, if survived, then

longevity upto 96 years.

Birth Marks

Nil.

Puberty

A girl attaining puberty on this day will turn out to be of bad character and at the same time, wasting money.

For EVERYBODY:

This day is good for PUMSAVANA, ANNA PRASANA, NAMA KARANA, SEEMANTHA, CHOULA, UPANAYANA, KARNA VEDA, shaving, studies, learning scriptures, oil bath, wearing new clothes, coronation, furnishing bedroom, occupying houses, journeys and other auspicious functions including marriage.

Fever or Diseases

Fever occurring on this day will trouble the native for 7 days.

Journeys

This day is good for journeys provided the journey is commenced after bath.

Visha Naadi commences after 30 Ghatikas (12 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will not be proud, interested in charities, reputed, learned, praiseworthy habits, prosperous sons, devotion to God and Preceptor, good looking, pleasing behaviour, respected by everyone, high devotion to husband.

Pushya

Notable Personalities born on this Star

President Hoover, USA

Characteristics of Native born on this Star:

Knowledge of Astrology; keen foresight; wise; courageous; helpful to relatives; taste for sweet dishes; blueish eyes; proud; broad back; long life; liking for solitude; fair complexion; learned; charitable; kind; fat or bulky body; quick-tempered.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Bhoopaamsa)

Lonely; calm and collected in actions; fat body; injury to one eye; stomach troubles.

Second Quarter: (known as Soumyaamsa)

Interest in women other than wife; tendency to create troubles and quarrels; making friendship with others and being liked by others; greed for money; quarrelsome; good company.

Third Quarter: (known as Shooramsa)

Happy; calm and collected; given to easy going life and enjoying; kind.

Fourth Quarter: (known as Neeraamsa)

Interested in inciting quarrels; liking to misappropriate others' money; quarrelsome; notorious; stealing habit.

General indications for one born on this Star:

1. In the month of birth, fear of death.
2. In the 13th/16th year, fear from fire.
3. In the 21st year, fever with rheumatic pains.
4. In the 27th year, fear from weapons and grief thereby.
5. In the 64th/70th year, fear of death, which if the native survives, longevity of 77 years.

Birth Marks

Birth mark resembling a fish on hand or feet.

Puberty

A girl attaining puberty on this day will be chaste; have a good number of children.

For EVERYBODY:

This day is good for ROTHU, PUMSAVANA, SEEMANTHA, ANNA PRASANA, NAMA KARANA, CHOULA, UPANAYANA, KARNA VEDA, NAGA VALLI, shaving, studies of all kinds, engaging servants, all agricultural operations, occupation of houses, buying quadrupeds, using conveyances for the first time including horses, religious functions, processions, all auspicious functions upto BUT NOT MARRIAGE.

Fever or Diseases

Fever starting on this day will last or trouble the native for 7 days.

Journeys

This day is good for journeys in all directions after food consisting of PAYASAM (milk pudding).

Visha Naadi commences after 20 Ghatikas (8 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will have praiseworthy habits and be charitably inclined; beautiful, prosperous, prosperous sons, high devotion, enjoys life in a decent residence, respects relations.

Ashlesha

Notable Personalities born on this Star

Dharma Raja

Queen Elizabeth II

J F Dulles, USA

Characteristics of Native born on this Star:

Talkative; commands respect in higher circles; fearful eyes; travels; commanding tone; devotion to God and learned people; a bit oversexed; good gait; cruel hearted.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Courageous; wisdom; truthful; good thoughts.

Second Quarter: (known as Papaamsa)

Untidy appearance; almost always keeping indifferent health; indecisive; sinful deeds; monetary income through questionable sources or mean trades; tendency to spend money on women.

Third Quarter: (known as Krodhaamsa)

Blurred intelligence; untruthful; a bit repulsive personality; getting wealth earned by others; rheumatic constitutionally.

Fourth Quarter: (known as Oograamsa)

Birth of a native in this quarter forbodes danger to lives of parents; fritters away family wealth; wasting money on outsides; happiness of a mediocre order.

Note: Birth in the last 48 minutes of this star is highly malefic and inauspicious..

General indications for one born on this Star:

1. In the 1st year of birth, fever.
2. In the 4th year, fear from quadrupeds.
3. In the 8th year, fear from fire and poison.
4. In the 11th year, possible deformity or fear from fever, fire and implements.
5. In the 27th year, fear from poison or snake-bite.
6. In the 30th year, rheumatic pains.
7. In the 63rd year, fear of death, which if the native survives, longevity of 76 or 86

years.

Birth Marks

Birth mark resembling a fish or spots on stomach.

Puberty

A girl attaining puberty on this day will face widowhood and be of a bad character.

For EVERYBODY:

This day is NOT GOOD for auspicious and religious functions; but undertakings connected with poison, fire, weapons, warfare, business, cruel actions, digging wells can be performed.

Fever or Diseases

Fever starting on this day will entail fear of death. If the prescribed shanti is performed, the native will enjoy good health after 1 month.

According to Nakshatra Prakaasika, fever commencing on this day will trouble the native for 7 days; if SATURN is bad in transit, fever will last for a total period of 15 days.

Journeys

Not a good day for journeys. After consuming PAYASAM (milk pudding), journeys may be undertaken in the Eastern and Northern directions.

Visha Naadi commences after 32 Ghatikas (12 hours 48 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will not be pleasing to look at; always in the habit of worrying; likes idling; moody; harsh in talking; irreligious and forsaking charity; proud; deceitful; ungrateful and mean.

Magha

Notable Personalities born on this Star

- **Arjuna**
- **HH Chandrasekhara Bharati**
- **President WH Taft, USA**

Characteristics of Native born on this Star:

Learned; wise; moneyed; successful in all avocations; helpful to relations; devotion to Goddess CHANDI, praiseworthy habits; mean minded; clever in influencing others; quick tempered; dutiful to his wife; reddish eyes; passionate; expert in work done by hands especially with stone; indifferent health.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Senaamsa)

Blonde haired; yellow eyes; firm minded; reputed.

Second Quarter: (known as Bhuktaamsa)

Earnings by lawful and rightful means; loving solitude; charitable; modest; ready to renounce.

Third Quarter: (known as Vichakshanaamsa)

Wise; knowledge; gentlemanly.

Fourth Quarter: (known as Antyaamsa)

Weakness for women; diseases which cannot be outwardly diagnosed; gentlemanly; short stature; hump back.

General indications for one born on this Star:

1. Within 6 months of birth, fear from wounds.
2. Within 18 months of birth, fear from fire and implements.
3. In the 5th/7th year, fever with bile.
4. In the 30th year, fear from stomach troubles and rheumatism including worm/liver complaint.
5. In the 68th/74th/84th year, fear of death, which if the native survives, longevity upto 97 years.

Birth Marks

Birth mark resembling a fish or spots on lower regions.

Puberty

A girl attaining puberty on this day will face sorrow. If puberty takes place during the 3rd/4th quarter of this star, then shanti should be performed.

For EVERYBODY:

This day is GOOD for SAMA VARTANA, marriage and all auspicious functions of this nature, digging wells/tanks, religious functions, warfare and all activities requiring courage and daring.

Fever or Diseases

Fever/disease starting on this day spells danger to the life of the native or the native will become all right after 20 days. A shanti has been prescribed for this.

Journeys

Not a good day for journeys. After consuming food consisting of sesamum (Til) powder, journeys may be undertaken in the Western and Northern directions --- after 48 minutes of commencement of the Star.

Visha Naadi commences after 30 Ghatikas (12 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be honourable and rich; have enemies; respects elders and the learned; praiseworthy habits; never in the habit of doing anything ungentlemanly; high devotion; high class enjoyments.

Purva Phalguni

Notable Personalities born on this Star

Nero

Nikita Krushchev, USSR

Characteristics of Native born on this Star:

Financial and agricultural wealth; good looking; kind hearted; liked by all; interested in wearing ornaments and costly dress; great interest in music; indecisive; early death of mother; very heavy expenses; independent minded; influential; likes to travel; dutiful wife.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Raajaamsa)

Possessing business knack; weak constitutionally; weak at heart; income from trade.

Second Quarter: (known as Napumsakaamsa)

Reputed; fierce looking; suffers much sorrow.

Third Quarter: (known as Abhayaamsa)

Many children; proficiency in work done by hands; interest in mathematics.

Fourth Quarter: (known as Daridraamsa)

Many children; not much happiness; sorrow.

General indications for one born on this Star:

1. In the 1st month of birth, fever.
2. During the 1st year of birth, fear from fire.
3. In the 2nd year. fever.
4. In the 5th year, fear from fire.
5. In the 16th year, fear of death, may be in water.
6. In the 24th year, fear of various kinds.
7. In the 50th year, fear from poison.
8. In the 68th year, fear of death, which if the native survives, longevity upto 90years.

Birth Marks

Nil.

Puberty

A girl attaining puberty on this day will face widowhood, have no children or suffer loss of children and be of a bad character.

For EVERYBODY:

This day is GOOD for starting studies, use of implements, chanting hymns, stealing, drinking, exchanges with enemy, digging wells/tanks, use of poison and work connected with fire, planting trees, getting buried treasures.

Fever or Diseases

Fever/diseases starting on this day will entail fear of death but the native will become all right after 7 days. If shanti is performed, the native will enjoy good health after 1 month.

Journeys

Not a good day for journeys. After 10 Ghatikas (4 hours) from commencement of the star, after taking food, journeys may be undertaken in the Eastern and Northern directions.

Visha Naadi commences after 20 Ghatikas (8 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will have an upper hand in duels; lovely private parts; prosperous sons; capable of managing affairs; interest in shastras and possessing knowledge; pleasant talk; grateful; charitable and tactful.

Uttara Phalguni

Notable Personalities born on this Star

Brihaspathy

Netaji Subhash Chandra Bose

Oliver Cromwell

Characteristics of Native born on this Star:

Self-respect; successful in all undertakings; God fearing and rightful; shrewd; sense of pride; hot

temperament; enjoying little happiness; calm and collected; learned; sorrow from life partner; attains wealth by literary means; fame on account of his deeds; courageous.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Always neat; rheumatic constitutionally; poet; charming personality.

Second Quarter: (known as Papaamsa)

Suffering poverty; indecisive; cruel hearted; rude in talking.

Third Quarter: (known as Ugraamsa)

Ungrateful; humourous; quarrelsome; proud and showy.

Fourth Quarter: (known as Shubhaamsa)

Prosperity and learning; male children; good natured.

General indications for one born on this Star:

1. On the 4th day of birth, fever due to indigestion.
2. In 3rd month, rheumatic pains.
3. In the 5th year. fever and/or fear from quadrupeds.
4. In the 30th year, fear from fire and rheumatism.
5. In the 60th year, fear of death, which if the native survives, longevity upto 80years.

Birth Marks

Black spots or fish-like figure somewhere on the body.

Puberty

A girl attaining puberty on this day will have birth of children and enjoy life generally.

For EVERYBODY:

This day is GOOD for ROTHU, PUMSAVANA, SEEMANTHA, NAMA KARANA, ANNA PRASANA, UPANAYANA, SAMA VARTANA, shaving, wearing new clothes, coronation, using conveyances for the first time and occupation of houses.

Fever or Diseases

Fever/diseases starting on this day will last for 7 days.

Journeys

GOOD for journeys in the Southern and Western directions only.

Visha Naadi commences after 8 Ghatikas (3 hours 12 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be just and firm-minded; wealthy; religious and charitable; well-versed in household duties.

Hastha

Notable Personalities born on this Star

Kuchela

Swami Vivekananda

Pandit Madan Mohan Malaviya

Characteristics of Native born on this Star:

Reputed; arrogant; habitually helping and protecting others; wealthy; likes company of young ladies; generous like a king; devotion to God and the learned; keen intellect; upper hand in duels/arguments; suffers some amount of sorrow on account of wife; dutiful sons; strong build; liked by the fair sex; courageous; good looking; dominating type.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Krooraamsa)

Sinful in actions; strong and healthy; benevolent; devotion to God; over-sexed.

Second Quarter: (known as Muktaamsa)

Good natured; interest in reading moral literature; idle; famous; without enemies.

Third Quarter: (known as Panditaamsa)

Pleasure seeking; business knack; noble mind. Ungrateful; sense of humour; quarrelsome; proud and showy.

Fourth Quarter: (known as Dhanaamsa)

Engaged in professions connected with King/Govt; honoured; slightly quick-tempered.

General indications for one born on this Star:

1. In the 1st year of birth, fear from fever.
2. In the 2nd/4th year, loss of wealth.
3. In the 3rd year. fever from enemies and expenses.
4. In the 6th year, fear of life.
5. In the 10th year, fear from enemies.
6. In the 22nd year, fear from blood disorders/bile complaints.
7. In the 24th year, happy company of relatives and auspicious celebrations; diseases on head.
8. In the 42nd year, fear from enemies/weapons; upset of bile.

9. In the 58th/60th year, fear of death, which if the native survives, longevity upto 80 years.

Birth Marks

Birthmark resembling a Fish-like figure somewhere on the body.

Puberty

A girl attaining puberty on this day will be blessed with children.

For EVERYBODY:

This day is GOOD for ROTHU, PUMSAVANA, marriage, ear-boring, starting education for children, religious studies, wearing new clothes and ornaments, shaving, processions, buying precious stones, starting medical treatment, coronation, digging wells/tanks, religious sacrifices, meeting important people, all auspicious functions including erection of new houses.

Fever or Diseases

Fever/diseases starting on this day will last for 7 days.

Journeys

Journeys in all directions may be undertaken after consuming sesamum powder.

Visha Naadi commences after 21 Ghatikas (8 hours 24 minutes) from the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will have good looking hands, eyes, legs and breasts; calm and collected; interest in shastras and higher knowledge; well built body.

Chithra

Notable Personalities born on this Star

- Upajeeva

Characteristics of Native born on this Star:

Adored by women; all kinds of prosperity; over-sexed; knowledge of sexology; bright eyes; large feet; sweet tongued; interest in dressing-up tastefully; larger circle of friends; good looking; pleasure-seeking; fame.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as *Nrupaamsa*)

Forceful personality; restless; cruel disposition; tactful and cunning.

Second Quarter: (known as *Napumsakaamsa*)

Devoted to austerity; sweet tongued; interest in meditation.

Third Quarter: (known as *Abhayaamsa*)

Wise; likes wise and learned people; famous; courageous; leader of the oppressed.

Fourth Quarter:

Valorous; clever in cheating or stealing; courageous; aggressive.

General indications for one born on this Star:

1. In the 5th year, fear from fire.
2. In the 8th year, fear from quadrupeds.
3. In the 20th year, fear from weapons/implements.
4. In the 25th year, fear from thorns and the like.
5. if the native survives the above, longevity upto 80 years.

Birth Marks

Birthmark A clear mole or fish-like birth-mark on the left side.

Puberty

A girl attaining puberty on this day will be blessed with children and enjoy long life.

More boys and less number of girls would result.

For EVERYBODY:

This day is GOOD for enjoyments with opposite sex; NAMA KARANA, ANNA

PRASANA, UPANAYANA, shaving, ear-boring, oil-bath, marriage, starting studies, wearing new clothes and ornaments, use of conveyances, painting works, starting medical treatment, obsequies etc.

Fever or Diseases

Fever/diseases starting on this day will last for 11 or 15 days.

Journeys

NOT GOOD FOR JOURNEYS. But after 15 Ghatikas (5 hours 36 minutes) journeys in Southern and Western directions may be undertaken after food.

Visha Naadi commences after 20 Ghatikas (8 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be charming to look at with very good features; interest in dressing-up with various showy ornaments.

Swati

Notable Personalities born on this Star

Moutkika Mani

President Truman, USA

President DD Eisenhower, USA

Characteristics of Native born on this Star:

In the habit of giving charities and making donations; prosperous; courageous; tall stature; broad eyes; kind and open hearted; fame; enjoying all kinds of prosperity and happiness; devotion to God and the learned; liked by all his relatives; intelligent; small stomach; independent minded; attachment to relatives.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Always courageous; behavior according to situations; skillful in talking; good looking; clever; wellbehaved; knowledge.

Second Quarter: (known as Dhanaamsa)

Ungrateful; unscrupulous; questionable character.

Third Quarter: (known as Oograamsa)

Having a number of enemies; foolish; angry; wastefully expensive.

Fourth Quarter: (known as UthKrishtaamsa)

Liked by all; highly sensitive; devotion to God and the learned; wealthy; famous.

General indications for one born on this Star:

1. On the 9th day of birth, fear from slow fever.
2. In the 4th year, fever accompanied with rheumatic pains.
3. During the 8th year, fear from diseases.
4. During the 12th year, fear of life.
5. During the 30th year, fever accompanied with rheumatic pains.
6. During the 45th year, fear of death, which if the native survives, will live upto 80years.

Birth Marks

Nil.

Puberty

A girl attaining puberty on this day will be chaste and prosperous; will get a good husband.

For EVERYBODY:

This day is good for enjoyment with opposite sex; ANNA PRASANA, NAMA KARANA, UPANAYANA, SAMA VARTANA, marriage, shaving, oil-bath, wearing new clothes, using conveyances for the first time, erection of a house, all agricultural operations, starting studies and music; processions.

Fever or Diseases

Diseases starting on this day will entail fear of life or last for one month.

Journeys

This day is NOT GOOD for journeys. After 14 Ghatikas (5 hours 36 minutes), after consuming AMLAKA fruit, Journeys in Southern and Western directions permitted.

Visha Naadi commences after 14 Ghatikas (5 hours 36 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be chaste; blessed with good sons; wealthy; truthful; travels; good number of friends and relations; lustre; upper hand in duels; good gait; famous.

Vishaka

Notable Personalities born on this Star

Lord Karthikeya

Characteristics of Native born on this Star:

Influence in academic circles and acquaintances with learned people; humble; long life; wealthy; successful in all undertakings; helpful to relations; in debts and commitments in many places; clear speaking; getting sickly off and on; liked by the fair sex; reddish eyes; fair complexion; daring; envious.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Soukyaamsa)

Broad chest; reddish eyes; wealthy.

Second Quarter: (known as Bhogyaamsa)

Earns wealth through right means; happy; possessing a beautiful wife; ear diseases; sickness due to excess of heat; passionate.

Third Quarter: (known as Soumyaamsa)

Very clever; wealthy; gentlemanly and well-versed; eye diseases; charitable.

Fourth Quarter: (known as Ardhaamsa)

Loved by fair sex; sickly; intestinal disorders.

General indications for one born on this Star:

1. During the 5th year, eye diseases.
2. During the 13th year, fever, bile complaints and rheumatism.
3. During the 33rd year, fear from weapons/implements, which if the nativesurvives, will enjoy longevity upto 97 years.

Birth Marks

Black-spots or fish-like mark below the navel.

Puberty

A girl attaining puberty on this day will be prosperous; and have a good husband.

For EVERYBODY:

This day is good for all agricultural operations, digging wells/tanks, and all undertakings requiring courage, daring and the use of fire.

Fever or Diseases

If this star falls on a SUNDAY, TUESDAY or SATURDAY, combined with 4th, 6th, 8th, 11th Lunar Days in the dark half and fever starts on such a day, there will be fear of death or the native will be all right after 15 days. Shanti is prescribed in *Nakshatra* Choodamani.

Journeys

This day is NOT GOOD for journeys. After 14 Ghatikas (5 hours 36 minutes), after consuming food, Journeys in Eastern and Northern directions permitted.

Visha Naadi commences after 14 Ghatikas (5 hours 36 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be pleasant to look at; wealthy; religious; pleasant talk; interest in charities; well mannered.

Anuradha - (Anusham)

Notable Personalities born on this Star

Nanda

King George VI

General Goering, Germany

Sarojini Naidu

Characteristics of Native born on this Star:

Friendly and kind hearted; enjoys high class happiness; property of a permanent nature; well mannered; good looking; prosperity; famous; few children; weakness for women; feeding others; honour from royalty; likes long journeys; taste for fine arts; helpful to public.

Additional Characteristics of Native born on this Star but in

First Quarter:

Diplomatic in talk; truthful; in the habit of always chanting hymns or uttering God's name; meditating and modest.

Second Quarter: (known as Napumsakaamsa)

Interested in music, particularly in the use of fiddle; logician; leadership; intelligent.

Third Quarter: (known as Abhayaamsa)

Restless and indecisive; possesses beautiful but unreliable wife.

Fourth Quarter: (known as Neechaamsa)

Poor; irreligious; repulsive personality; harmful to others; suffers from want of finance.

General indications for one born on this Star:

1. Within the first six months, fear of death.
2. During the 7th/16th year, fever due to upset of bile and trouble from quadrupeds.
3. During the 37th/64th year, upset of bile and intestinal disorders, which if thenative survives, will enjoy longevity upto 80 years.

Birth Marks

Nil.

Puberty

A girl attaining puberty on this day will enjoy birth of children, landed property and prosperity.

For EVERYBODY:

This day is good for ROTHU, PUMSAVANA, ANNA PRASANA, NAMA KARANA, UPANAYANA, ear boring, vedic and other studies, marriage, oil bath, wearing new dress and ornaments, coronation, occupying houses, processions, using conveyances for the first time, all agricultural operations, religious rites, shaving and the like.

Fever or Diseases

Fever starting on this day will entail fear of death or will ease after 30 days.

Journeys

This day is GOOD for journeys in all directions after food.

Visha Naadi commences after 10 Ghatikas (4 hours) after the commencement of the star.

As per Sage Yavanaacharya

A girl born on this Star will be pleasing to look at; benevolent; enjoys goodwill and help from relatives; lustre; possesses authority; dislike for showy items; devotion to husband and God

Jyeshtha (Kettai - Thriketa)

Notable Personalities born on this Star

Malhana

King Sayaji Rao of Baroda

Characteristics of Native born on this Star:

Wheat complexion; many children; firm minded; weakness for women; long nose; after easy money; interest in chemistry.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Proficiency in writing and editing; humourous; proud.

Second Quarter: (known as Oograamsa)

Good looking or charming personality; sickly.

Third Quarter: (known as Papaamsa)

Weak eye sight; helpful to others; good looking but unlucky.

Fourth Quarter: (known as Subhaamsa)

Ear troubles; kind hearted; charitable; devotion to God; learned; always doing good.

General indications for one born on this Star:

1. During the 3rd year, fever and diseases.
2. During the 9th year, fear from quadrupeds.
3. During the 16th year, fear from fire.
4. During the 20th year, intestinal disorders, liver complaint.
5. During the 28th year, diseases.
6. During the 45th year, fear of death which if the native survives, longevity upto 80years.

Birth Marks

Black-spots or fish-like mark on stomach.

Puberty

A girl attaining puberty on this day will get good issues; enjoy prosperity; and be good natured. If puberty takes place in the 3rd or 4th quarters, SHANTY has to be performed.

For EVERYBODY:

This day is good for Ear boring, shaving, undertakings involving use of poison, fire, exchanges with enemy, use of implements; engaging servants; usurping others' properties; purchases and sales; irreligious functions; black magic and the like.

Fever or Diseases

Fever starting on this day will entail fear of death or ease off after 1 month. Shanti is prescribed in Nakshatra Choodamani.

Journeys

This day is NOT GOOD for journeys. But after consuming Sesamum (til) powder, journeys in the Southern and Western directions may be undertaken.

Visha Naadi commences after 14 Ghatikas (5 hours 36 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be beautiful, quick witted and enticing; lustrous; very pleasing talk; inclination to enjoy happiness; very wealthy; prosperous; children; love towards relations.

Moola

Notable Personalities born on this Star

Hanuman

Tulsidas Goswami - Author of Ramayana

Characteristics of Native born on this Star:

Religious; wealthy; liked by all relatives; reddish eyes; wheat complexion; a bit oversexed; habit of stealing; sickly always; wavering mentality; kind hearted; liked by the opposite sex; good natured; pleasure seeking; passionate; self respect.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Taskaraamsa)

Death of father in early age; sufferings from piles; poverty.

Second Quarter: (known as Bhoktaamsa)

Death of mother in early age; kind hearted; liking for milk preparations and jaggery/sweets; possessing conveyance; enjoying in limited measure.

Third Quarter: (known as Vichaksha'naamsa)

Wealthy; spend-thrift; orator; learned; knowledge of astrology; polite in talking; well mannered.

Fourth Quarter: (known as Dhanaamsa)

In the service of King/Govt; leadership; helpful to others; over-sexed; phlegmatic constitutionally and susceptible to TB; girl's voice; soft in talk; well-versed in signs; ups and downs in life.

General indications for one born on this Star:

1. During the 2nd/3rd year, fear from fever, even fear of death.
2. During the 20th year, fever with bile complaints.
3. During the 30th year, fever of the worst kind.
4. During the 50th year, fear from weapons/implements.
5. During the 60th year, fear of death, which if the native survives, will live upto 90years.

Birth Marks

Nil.

Puberty

A girl attaining puberty on this day will be blessed with good sons.

For EVERYBODY:

This day is good for enjoyment with ROTHU, PUMSAVANA, NAMA KARANA, SEEMANTHA, marriage, starting education; oil bath; wearing new clothes and new ornaments, starting medical treatment for improvement of health, all agricultural operations; all auspicious functions connected with women; digging wells/tanks and functions connected with spirits etc.

Fever or Diseases

Fever starting on this day will entail fear of death or ease off after 21 days.

Journeys

This day is good for journeys in Southern and Western directions after eating fruits.

Visha Naadi commences after 20 Ghatikas (8 hours) after the commencement of the Star, and again after 56 Ghatikas (22 hours and 24 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will enjoy little happiness; suffer widowhood; poverty; diseases; too many enemies; bereft of relations; suffering defeats; mean; short stature.

Purva Ashada (Pooradam)

Notable Personalities born on this Star

Pushpa Bana

Hitler of Germany

Saint Aurobindo Ghosh

Characteristics of Native born on this Star:

Tall stature; short fingers; successful in undertakings; wise; reputed; master of arts; loving wife;

intelligent; clever; very proud; lean body.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Little happiness; very brave; reddish eyes; Regimental nature.

Second Quarter: (known as Abhayaamsa)

Pot belly; habit of picking up or learning good things; sweet talk.

Third Quarter: (known as Bhagyaamsa)

Indecisive; neat and clean; lucky; kind hearted; happy.

Fourth Quarter: (known as Oograamsa)

Given to uttering lies; quick tempered; sinful; opposes wise people; cruel; sometimes foolish; given to drinking.

General indications for one born on this Star:

1. In the 1st month of birth, slow fever or fear from wounds.
2. During the sixth month of birth, fear of delirious fever.
3. In the 12th/16th year, fear in water.
4. In the 30th year, fear from fever.
5. In the 16th year, fear of death, may be in water.
6. In the 24th year, fear of various kinds.
7. In the 60th year, fear of death by accident, which if the native survives, longevity upto 80 yrs.

Birth Marks

Nil.

Puberty

A girl attaining puberty on this day will face widowhood and will turn out to be a bad character and ill-reputed.

For EVERYBODY:

This day is GOOD for Renunciation and everything connected with Salvation, mathematics, undertakings connected with poison, obsequies, buying and selling quadrupeds, digging tanks/wells, pilgrimage, borrowing/clearing-off debts.

Fever or Diseases

Fever/diseases starting on this day will entail fear of death OR will ease after 30-40 days.

Journeys

Not a good day for journeys. But after consuming PAYASAM (milk pudding), journeys may be undertaken in Southern and Western directions.

Visha Naadi commences 24 Ghatikas (9 hours 36 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will enjoy leadership among the relatives; praiseworthy habits; very beautiful; broad and lustrous eyes.

Uttara Ashada (Uthiradam)

Notable Personalities born on this Star

- Ashta Vasava
- Mrs Indira Gandhi
- Napoleon Bonaparte
- President Woodrow Wilson
- President Abraham Lincoln

Characteristics of Native born on this Star:

Versatile; neat and clean; praiseworthy habits; devotion to God; humourous; long nose; good number of children; kind hearted; diplomatic in talk; valorous; good memory.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Well-versed in shastras and knowledge; learned; devotion to God and Preceptor; adhering to one's own religion; intelligent; truthful.

Second Quarter: (known as Papaamsa)

Engaging in fruitless actions; liking for company and acquaintances of people of lower castes.

Third Quarter: (known as Oograamsa)

Stout body; little happiness; contented; suffering from chronic diseases.

Fourth Quarter: (known as Shobanaamsa)

Happy life; interested in scriptures and religious rites; enthusiastic.

General indications for one born on this Star:

1. On the 12th day of birth, fever with rheumatic pains.
2. During the 5th year, fever, fear from fire and implements.
3. In the 28th year, serious diseases -- small pox etc. or fear from implements.
4. In the 44th year, danger to life from weapons.
5. In the 80th year, eye troubles, fear in water.
6. In the solar month of VIRGO (Kanya) on SUNDAY in the dark half on the 14th
7. Lunar Day, if it happens to SWATI star, fear of death. If the native survives this threat, then longevity of 90 years.

Birth Marks

Black-spots or fish like mark on nose or around anus.

Puberty

A girl attaining puberty on this day will become religious, and be of right conduct, happy and possess children.

For EVERYBODY:

This day is GOOD for ROTHU, PUMSAVANA, NAMA KARANA, ANNA PRASANA, CHOULA, MARRIAGE, UPANAYANA, studies of all kinds, oil bath, shaving, wearing new dress/ornaments, coronation, erection of house, commencing medical treatment for betterment of health.

Fever or Diseases

Fever/diseases starting on this day will last for one month..

Journeys

Good day for journeys. After food and after 15 Ghatikas (6 hours 24 minutes) travels may be undertaken in the Southern and Western directions.

Visha Naadi commences 20 Ghatikas (8 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be charming to look at; modesty and fame; pleasant features; love towards husband; wealthy; happy; a high position.

Sravana (Thiruvonam)

Notable Personalities born on this Star

Vibhishana

Henry Ford, USA

Mary Queen of Scots

Characteristics of Native born on this Star:

Likes to dress-up neatly and tidily in addition to ornaments; likes use of perfumes, cosmetics; fat body; interest in women other than wife; handsome appearance; broad heart; depending upon relatives; liked by all; talkative; happy life; mostly spending his life away from home; famous; wealthy; goodlooking wife; pleasure-seeking.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Mangalaamsa)

Inciting quarrels; stomach troubles; childless; liver complaint.

Second Quarter: (known as Bhoktaamsa)

A bit over-sexed; having a number of servants; enchantments; learned but frank.

Third Quarter: (known as Vichakshanaamsa)

Inciting quarrels; benevolent; proficiency in drawing, painting and allied trades (artist).

Fourth Quarter: (known as Dhanaamsa)

Long nose; knack in sales and purchase; knowledge of animals; charitable and neat.

General indications for one born on this Star:

1. In the 2nd/3rd year of birth, fear from poison.
2. In the 5th year, fear from fire.
3. In the 7th year, fear from weapons/implements.
4. In the 13th year, fear from fever or fear of life.
5. In the 15th year, misfortunes, which if the native survives, longevity upto 90years.

Birth Marks

Black spots or Birth mark resembling a fish on private parts.

Puberty

A girl attaining puberty on this day will be blessed with children (more male children).

For EVERYBODY:

This day is good for ROTHU, PUMSAVANA, SEEMANTHA, ANNA PRASANA, NAMA KARANA, MARRIAGE, UPANAYANA, KARNA VEDA, shaving, studies, wearing new dress and ornaments, buying quadrupeds, religious rites, all agricultural operations.

Fever or Diseases

Fever starting on this day will ease after 11 days.

Journeys

This day is good for journeys in all directions.

Visha Naadi commences after 10 Ghatikas (4 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be very beautiful; learned; interest in shastras and science; knowledge; charitable; helping others.

Dhanishta - (Avittam)

Notable Personalities born on this Star

Goutam Budha

Princess Suraiya

Veer Savarkar

Characteristics of Native born on this Star:

Praiseworthy habits; lustre; active with profession; lacking kindness to others; lacking devotion to God and the learned; constitutionally hot; habit of back-biting; broad and long feet; good interest in music or proficiency in fiddle; loved by fair sex; courageous.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Nrupaamsa)

Stout body.

Second Quarter: (known as Soumyaamsa)

Humble and diplomatic in talking; learned.

Third Quarter: (known as Abhayaamsa)

Praiseworthy habits; acting according to times and circumstances; long life; proficiency in astrology; farsighted.

Fourth Quarter: (known as Krooraamsa)

Cruel; stout body; sinful in actions; courageous.

General indications for one born on this Star:

1. On the 28th days of birth, fear from fever.
2. In the 5th year, fear from fever.
3. In the 18th year, fever with rheumatic complaints.
4. In the 25th year, many calamities.
5. In the 40th year, fear from diseases or horned animals.
6. In the 50th year, fear in water.
7. In the 60th year, fear of death, which if the native survives, longevity upto 80years.

Birth Marks

Nil.

Puberty

A girl attaining puberty on this day will be happy and blessed with good children.

For EVERYBODY:

This day is GOOD for ANNA PRASANA, NAMA KARANA, UPANAYANA, enjoying company of women, sales and purchases, shaving, studies, oil bath, wearing new dress and ornaments, coronation, using conveyances for the first time, buying/selling quadrupeds, musical parties, occupation of houses, journeys.

Fever or Diseases

Fever starting on this day will ease after 15 days.

Journeys

This day is good for long or short journeys in all directions.

Visha Naadi commences after 10 Ghatikas (4 hours) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be neat and tidy; wealthy; charitable; conveyances; devotion to God; well mannered; interest in hearing stories; interest in sweet and rich food; happiness.

Satabhisha - (Chadayam)

Notable Personalities born on this Star

Duke of Windsor

King Raja Raja Chola

Characteristics of Native born on this Star:

Politician; noble-hearted; famous; respectable; good earnings; respect from all sides; many children; helpful to relations; calm and collected in the face of enemies; long life; sense of humour; clever in dealings; blood disorders; knowledge to some extent; long nose; clever in arguments; meeting with obstacles; worthy sons.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Devotion to God, Cow and Preceptor; truthful; firm-minded; pride; friendly with everyone; gentlemanly in actions; intelligent.

Second Quarter: (known as Papaamsa)

Funky and cowardly.

Third Quarter: (known as Abhayaamsa)

Sinful deeds; a bit dull; possesses children; learned; harsh in actions; cruel; troubled by his own children.

Fourth Quarter: (known as Soumyaamsa)

Loving nature; learned; religious minded; pride.

General indications for one born on this Star:

1. In the 3rd year, fear from fever.
2. In the 24th year, diseases and fear from enemies.
3. In the 42nd year, fever due to indigestion or slow fever.
4. In the 53rd year, fear of life/accident.
5. In the 63rd year, fear of death, which if the native survives, longevity upto 80years.

Birth Marks

Black-spots or fish-like birth-mark on the left side.

Puberty

A girl attaining puberty on this day will be blessed with good (male) children.

For EVERYBODY:

This day is GOOD for ANNA PRASANA, NAMA KARANA, UPANAYANA, enjoying company of women, shaving, oil bath, coronation, riding animals, establishing temples, business transactions, all agricultural operations.

Fever or Diseases

Fever starting on this day will ease after 10 days.

Journeys

This day is good for journeys in all directions, after food.

Visha Naadi commences after 18 Ghatikas (7 hours 12 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be highly virtuous and be adored by relatives; liked by all; commands greater respect among relatives; devotion to the learned.

Purva Bhadrapad - (Poorurtadi)

Notable Personalities born on this Star

Ramakrishna Paramahansa

Characteristics of Native born on this Star:

Very benevolent; knowledge; humility and wealth; good number of children; prosperity; long tongue; ear troubles; long hands; successful in big undertakings; disliked by women; incentive.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Senaamsa)

Devotion to Lord Vishnu; hard work; happy.

Second Quarter: (known as Bhogaamsa)

In the habit of venturing; fancy for uttering divine songs; not afraid of enemies; proficiency in black magic; pleasure seeking.

Third Quarter: (known as Vichakshanaamsa)

Mentally happy; devotion to parents; knowledge.

Fourth Quarter: (known as Dhanaamsa)

Weakness for women; respect in a wide circle; wealthy; devotion to mother.

General indications for one born on this Star:

1. On the 11th/12th day of birth, fever.
2. In the 3rd year, fear from fever.
3. In the 4th year, fear in water. .
4. In the 80th year, fear of death, which if the native survives, longevity upto 90years.

Birth Marks

Black-spots or fish-like birth-mark on face or around anus.

Puberty

A girl attaining puberty on this day will suffer from widowhood. 1st & 2nd Quarters - Poverty; 4th quarter - Luck.

For EVERYBODY:

This day is GOOD for digging wells/tanks, all mechanical operations, everything

connected with medicine, undertakings requiring courage and daring.

Fever or Discases

Fever starting on this day will entail fear of death.

If fever starts in the solar month of VIRGO (Kanya) coinciding with Sunday/Tuesday and 1st, 4th, 6th, 8th, 11th Lunar Days, fear of death has to be seriously taken note of. Shanty is prescribed in *NAKSHATRA CHOODAMANI*.

Journeys

This day is NOT good for journeys, but after 16 Ghatikas (6 hours 24 minutes) from commencement of the star and after consuming honey, journeys may be undertaken in the Eastern and Northern directions.

Visha Naadi commences after 16 Ghatikas (6 hours 24 minutes) after the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be wealthy; great attachment to children; charitable; likes company of pious women; learned; respect within household; help from relatives; importance.

Uttara Bhadrapad - (Uthiratadi)

Notable Personalities born on this Star

Jataayu

Jesus Christ

Pandit Motilal Nehru

Characteristics of Native born on this Star:

Sufferings from diseases; prosperity goes on increasing comparable to that of a waxing Moon; courageous; truthful; lazy; indecisive; orator; politician..

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Tikshanaamsa)

Indecisive and wavering in mind; temperamental; reddish eyes; bilious constitution; lean body; proud.

Second Quarter:

Devotion to Govt/King; soft natured; picks up good things from others; knowledge of astrology; famous; learned; pure hearted; respect from others.

Third Quarter: (known as Abhayaamsa)

Quick in uptake of good points from others; knowledge of ancient science and knowledge in general; happiness; intelligent; learned.

Fourth Quarter: (known as Oograamsa)

Charitable; untidy; blood disorders; hot temper; independent.

General indications for one born on this Star:

1. In the 6th month of birth, fear of life.
2. In the 11th year, fear from fever.
3. In the 18th year, fear of life/accident.
4. Total longevity 97 years; death likely on a Sunday in the solar month of Taurus.

Birth Marks

Birthmark A clear mole or fish-like birth-mark anywhere on the body.

Puberty

A girl attaining puberty on this day will be blessed with sons.

For EVERYBODY:

This day is GOOD for ROTHU, PUMSAVANA, SEEMANTHA, NAMA KARANA, ANNA PRASANA, UPANAYANA, CHOULA, MARRIAGE, journeys, coronation, use of conveyances, chanting hymns, prayers to all Gods; all auspicious functions, all agricultural operations, erection of house etc.

FEVER

Fever/diseases starting on this day will last for 5 days.

Journeys

GOOD FOR JOURNEYS. Journeys in Eastern and Northern directions may be undertaken after food.

Visha Naadi commences after 24 Ghatikas (9 hours 36 minutes) from the commencement of the Star.

As per Sage Yavanaacharya

A girl born on this Star will be obedient to husband; benevolent; devotion; unmindful of self respect; keen intellect; following her religion.

Revati

Notable Personalities born on this Star

Abhimanyu

Mohd Ali Jinnah, Pakistan

Lokmanya Bal Gangadhar Tilak

Dr Rabindranath Tagore

Characteristics of Native born on this Star:

All kinds of luck and prosperity; bulky body; forceful and handsome looking; happiness; careful about money; learned; deep thinking; life outside native place; helpful to others; feeds others at his expense; contentment; greed for wealth; charitable; challenging nature; neat; clear mind.

Additional Characteristics of Native born on this Star but in

First Quarter: (known as Utpannaamsa)

Knowledge of scriptures and ancient sciences; right conduct; learned and truthful.

Second Quarter: (known as Papaamsa)

Gambling; mischief mongering; sinful actions; swindling.

Third Quarter: (known as Oograamsa)

Inclined to be cruel, dull and treacherous; handsome looking; harbouring evil intentions.

Fourth Quarter: (known as Sobhanaamsa)

Courageous; learned; knowledge of scriptures and ancient sciences; gentlemanly.

Note: Birth during the last 48 minutes of this Star is highly malefic.

General indications for one born on this Star:

1. On the 5th day of birth, fever and rheumatic pains.
2. During the 5th month, fear from slow fever.
3. In the 5th year, fever and rheumatic pains of a dangerous type.
4. In the 12th year, fear from quadrupeds.
5. In the 42nd year, accidental fall.
6. In the 60th year, serious fear of loss of life.

In the dark half, when Sunday, REVATI and 12th Lunar Day coincide, about 3 hours after

sunrise, death due to fever will occur. If the native survives this, then longevity upto 84 years.

Birth Marks

Black-spots or fish-like birth-mark on the body.

Puberty

A girl attaining puberty on this day will be chaste and be blessed with prosperous sons.

For EVERYBODY:

This day is GOOD for ROTHU, PUMSAVANA, SEEMANTHA, NAMA KARANA, ANNA PRASANA, CHOULA, UPANAYANA, MARRIAGE, journeys, coronation, use of conveyances, chanting hymns, prayers to all Gods, all auspicious functions, all agricultural operations, erecting houses, attending academic discussions, interviewing VIPs and business.

Fever or Diseases

Diseases starting on this day will last for 21 days.

According to Nakshatra Prakaasika, if the first bath after a sickness is taken on REVATI day, then the sickness/disease will recur.

Journeys

This day is GOOD for journeys in ALL directions.

Visha Naadi commences after 30 Ghatikas (12 hours from the commencement of the Star.

There's a proverbial saying:

THOSE BORN ON REVATI

WILL DIE ON A SUNDAY

COINCIDING WITH REVATI.

As per Sage Yavanaacharya

A girl born on this Star will be highly respected; many relations; high thoughts; observing religious rites; lustre; possess quadrupeds and pet animals; beautiful.

Star Mapping On Zodiac

Zodiac Sign Star # of Quarters Upto deg/min

INDEX #

***Click on the Star to know inherent traits of the person born under it

Aries

Aswini

Bharani

Krittika

4

4

1

13-20

26-40

30-00

1

2

3

Taurus

Krittika

Rohini

Mrigasira

3

4

2

40-00

53-20

60-00

4

5

6

Gemini

Mrigasira

Ardra

Punarvasu

2

4

3
66-40
80-00
90-00
7
8
9
Cancer
Punarvasu
Pushya
Ashlesha

4
4
93-20
106-40
120-00
10
11
12
Leo
Makha
Pubba
Uttara

4
4
1
133-20
146-40
150-00
13
14
15
Virgo
Uttara
Hastha

Chitra

3

4

2

160-00

173-20

180-00

16

17

18

50

Libra

Chitra

Swati

Visakha

2

4

3

186-40

200-00

210-00

20

21

Scorpio

Visakha

Anuradha

Jyeshtha

1

4

4

213-20

226-40

240-00

22

24

Sagittarius

Moola

Purva Ashada

Uttara Ashada

4

4

1

253-20

266-40

270-00

25

26

27

Capricorn

Uttara Ashada

Sravana

Dhanishta

3

4

2

280-00

293-20

300-00

28

29

30

Aquarius

Dhanishta

Satabhisha

Purva

Bhadrapad

2

4

3

306-40

320-00

330-00

31

32

33

Pisces

Purva

Bhadrapad

Uttara

Bhadrapad

Revati

1

4

4

333-20

346-40

360-00

34

35

36

*** Pubba is also known as Purva Phalguni & Uttara
as Uttara Phalguni

Chapter 2

Tithies & Characteristics

Tithi / Lunar Day

Tithi is a lunar day of varying duration, solely dependent on the speed of **Moon** on the day concerned in traversing a distance of 12 degrees from the point where the previous tithi ended.

Broadly speaking, a tithi may be said to equal a day (24 hours).

How to determine Tithi ?

Method I

Ascertain from Raphael's Ephemeris, the degree on which **Sun** is standing on the day of New **Moon**. The time taken by **Moon** to cover the distance of 12 degrees therefrom, constitutes **Pradhama** (the first lunar day). **Dwiteeya** (2nd lunar day) will be the time taken by **Moon** to cover the next 12 degrees from the degree on which **Sun** is standing at the close of **Pradhama** (1st lunar day). Similarly, **Thriteeya** (3rd lunar day) has to be arrived at by adding the time taken by **Moon** to cover 12 degrees from where **Sun** was standing at the close of **Dwiteeya**. Likewise, other tithies have to be worked out. In other words, the tithi has to be worked out every day with reference to the degree occupied by **Sun**. That is to say, if **Moon** is within the first 12 degrees from **Sun** on any day, that will be the first lunar day - **Pradhama**, the next 12 degrees from **Sun** on the day of reckoning - **Dwiteeya** and so forth, until you finish 14 lunar days and the 15th one will be the **Full Moon** day - **Poornima**. The 15 lunar days are contained within the **bright half**; **Pradhama** commencing at New **Moon** and Full **Moon** ending when **Sun** and **Moon** are 180 degrees apart. From then on, starts the **dark half** and the tithies are again called **Pradhama** (1st lunar day), **Dwiteeya** (2nd lunar day) and so on till the 14th lunar day is over and the 15th one is called **Amavasya**, which ends when exact conjunction of **Sun** and **Moon** ends and the New **Moon** is given in the ephemeris.

If you wish to find out on what tithi a person is born, find out the distance between **Sun** and **Moon** --- if it is below 180 degrees, the birth is said to be in the *bright half* and if it happens to be greater than 180 degrees, then the birth is said to be in the *dark half*. Dividing the distance in degrees by 12, find out in which 12 degrees division **Moon** is, and that indicates the lunar day at birth. For example, assuming **Sun** at 15 degrees **Pisces** and **Moon** in **Scorpio** at 29 degrees; the distance is 254 degrees, divided by 12, we find that **Moon** is in the 22nd 12 degree division or the 7th lunar day **Saptami** in the **dark half**.

Method II

The two halves (bright and dark) comprise of 30 lunar days, the total duration of which is equal to the time taken by **Moon** to traverse from one New **Moon** to the next New **Moon**. In finding the tithi, the distance in degrees between these two points has to be divided by 30 and the time taken by **Moon** to cover each division becomes a lunar day. This distance will be found to be $389/390$ degrees divided by 30 = 13 degrees. The time taken by **Moon** to cover every 13 degree division from the previous New **Moon** constitutes a tithi. Since the speed of **Moon** is never constant, the time taken by **Moon** in traversing the 1/30th division is also not constant; hence the tithies are of varying duration.

The difference between the first and the second method is, that in the 1st method, we add 12 degrees to the point occupied by **Sun** whereas in the 2nd method, we add 13 degrees per tithi (12 degrees for the tithi and 1 degree to cover the speed of **Sun** per day). These methods of finding tithi may not be exact, but may safely be used by those who cannot have access to Indian almanacs.

It will be observed that the Sages have assigned similar effects for births in **Pradhama** when **Moon** is waxing and **Pradhama** in the **dark half** when **Moon** is waning, even though for an onlooker, it appears that **Moon** in the former is weak with few rays and the in the latter, **Moon** looks nearly full & strong. Apparently, the reason is, **Moon** on **Pradhama** in the bright half is *growing, above horizon*, while in the latter case, **Moon** is waning and will be below the horizon when **Sun** happens to be above the horizon. It has also been stated by the Sages that **benefic results** will be more prominent for births in the **bright half** and that **malefic results** will be more prominent for births in the **dark half**. Tithies have more to do with angles formed by **Moon** in its various phases towards the **Sun**. It is significant to note that in Western Astrology, oppositions between planets are considered malefic and treated with some amount of contempt, whereas in Hindu Astrology, in this particular case as well as in a number of others, the day prior to the exact opposition between **Sun** and **Moon** is considered most auspicious, not only for births but also for conducting marriages, coronations etc.

Chapter 3

Characteristics of persons born on the various tithies

Pradhama 1st Lunar Day

Devotion; knowledge ; proficiency in work done by hands; observing religious rites; phlegmatic.

Dwiteeya 2nd Lunar Day

Defeats enemies; charitable; possesses cattle wealth; courteous; respect; wealth; authority and all round happiness.

Thriteeya 3rd Lunar Day

Praiseworthy habits; charitable; moneyed; proud; learned; interest in helping relatives; beautiful.

Chaturthi 4th Lunar Day

One who will cause obstacles to undertakings; cruel; sadistic; indecisive; greed; bulky body; worries.

Panchami 5th Lunar Day

Learned; wealthy; ornaments; likes to dress up fashionably; neat and tidy; helpful to everyone.

Shasti 6th Lunar Day

Strong; healthy; possesses servants; anger; knowledge; devotion; gentlemanly character.

Saptami 7th Lunar Day

Possessing cruel servants; cruel and harsh in talk; phlegmatic; interest in charities; benevolent; possesses authority; control over senses; strong and healthy but suffers from diseases now and then.

Ashtami 8th Lunar Day

Independent; valorous; harming others; quick tempered; beautiful; a bit over-sexed.

Navami 9th Lunar Day

Quick tempered; interest in own affairs; harming others;

profession of an inferior nature; possesses a wife with bad character; children also of like nature; phlegmatic; company of rogues.

Dasami 10th Lunar Day

Charitable and benevolent; happiness; gentlemanly character; wealthy; diplomatic; beautiful; a bit over-sexed; interest in women other than wife; love towards relations.

Ekadasi 11th Lunar Day

Becomes the head of the household; neat and tidy; praiseworthy habits; servants; learned; wealthy; properties.

Dwadasi 12th Lunar Day

Devotion to Lord Vishnu; wealthy; spirit of renunciation; authority; liked by all; noble thoughts; charitable.

Thrayodasi 13th Lunar Day

Over-sexed; mediocre wealth; truthful; pleasant personality; observing religious rites.

Chaturdasi 14th Lunar Day

Interest in women other than wife; greed; ordinary intelligence; unfavourably disposed to public; questionable character; harming others; fearful personality.

Poornima 15th Lunar Day in bright half

Pleasant personality; interest in opposite sex; learned; wealthy; intellect; gentlemanly character.

Amavasya 15th Lunar Day in dark half

Devotion of a high order; a bit oversexed; hatred towards quadrupeds; sickly constitution; weak in health; poverty.

Note: If **Moon** is waxing, the auspicious results will be prominent; and if **Moon** is waning, inauspicious results will show out in full measure.

Chapter 4

Effects of Girls attaining Puberty on various Lunar Days

Pradhama *1st Lunar Day*: Widowhood

Dwiteeya *2nd Lunar Day* All round happiness

Thriteeya *3rd Lunar Day* All round prosperity

Chaturthi *4th Lunar Day* Devotion to God & Religion

Pnachami *5th Lunar Day* All round prosperity & prosperous children

Shashti *6th Lunar Day* Bereft of children

Saptami *7th Lunar Day* Slightly over-sexed

Ashtami *8th Lunar Day* Loss of children; sorrow

Navami *9th Lunar Day* Unhappy

Dasami *10th Lunar Day* Independent minded

Ekadasi *11th Lunar Day* Chaste; devotion to husband

Dwadasi *12th Lunar Day* Blameworthy

Thrayodasi *13th L.D.* Good children

Chaturdasi *14th L.D.* Barren

Poornima *15th L.D.* **bright** Praiseworthy habits and prosperity

Amavasya *15th LD* **dark** Meagre conjugal happiness

Effects of Girls attaining Puberty on various Week Days

Sunday Diseases; loss of children

Monday Chaste

Tuesday Widowhood

Wednesday All round prosperity

Thursday Financial prosperity

Friday Devotion to husband

Saturday Meagre prosperity

Effects of Girls attaining Puberty in Morning/Afternoon/Evening &c

Morning Happiness

Forenoon Religious

Noon Children & prosperity

Evening Slightly oversexed

Sunset Slightly oversexed

1st Quarter of Night Long life

Midnight Widowhood

2rd Quarter of Night Bereft of prosperity

Before Sunrise Poverty

Stars are classified as **Uthama** (GOOD), **Madhyama** (Mediocre), and **Adhama** (Poor) as under

Adhama

Bharani

Krittika

Ashlesha

Magha

Madhyama

Ardra

Purva Phalguni

Visakha

Jyeshtha

Moola

Purva Ashada

Satabhisha

Purva Bhadrapas

Uthama

Aswini

Rohini

Mrigasira

Punarvasu

Pushya

Uttara Phalguni

Hastha

Chitra

Swati

Anuradha

Uttara Ashada

Sravana

Dhanishta

Uttara Bhadrapad

Chapter 5

Auspicious Tithies

For EVERYONE, the Sages have laid down the different tithies as good for performing certain routine activities and important functions like marriage etc. These are given here under:-

Pradhama 1st Lunar Day

Marriage; procession; journey; erecting house etc.; all work done by hands; shaving; religious rites; wearing new clothes & new ornaments.

Dwiteeya 2nd Lunar Day

Undertakings connected with King/Govt; marriage; wearing new clothes/new ornaments; religious functions; journeys; establishing institutions.

Thriteeya 3rd Lunar Day

Feeding for religious purposes; starting studies/learning music; religious functions connected with women; all work done by hands plus those mentioned under **Dwiteeya**

Chaturthi 4th Lunar Day

Exchanges with enemy and all undertakings connected with fire, poison and daring ventures.

Pnachami 5th Lunar Day

All auspicious functions like marriage, coronation etc. can be performed on this day.

Shashti 6th Lunar Day

All work done by hands; erection of a house; making ornaments and exchanges with enemy.

Saptami 7th Lunar Day

Marriage and all auspicious functions; undertakings connected with elephants; learning music; conducting musical parties; wearing new clothes and new ornaments; journeys; exchanges with enemy.

Ashtami 8th Lunar Day

Dancing; exchanges with enemy; carrying sword as a mark of respect/honour; all work done by hands; erecting a house.

Navami 9th Lunar Day

Exchanges with enemy; quarrels; gambling; undertakings in connection with fire, poison weapons and implements.

Dasami 10th Lunar Day

Marriage and all auspicious functions; wearing new clothes and new ornaments; journeys; occupation of new house; use of conveyances for the first time and use of quadrupeds for conveyance purposes.

Ekadasi 11th Lunar Day

Religious rites; marriage; warfare/exchanges with enemy; all work done by hands; processions; travels; wearing new clothes/ornaments.

Dwadasi 12th Lunar Day

Marriage; religious rites; oil bath and journeys should be avoided.

Thrayodasi 13th Lunar Day

Journeys; occupation of new house; wearing new dress/ornaments; exchanges with enemy; religious rites.

Note: These are NOT PERMITTED in the dark half.

Chaturdasi 14th Lunar Day

All undertakings connected with implements, sword, implements. **Not good for journeys & occupation of new houses.**

Poornima 15th Lunar Day bright half

Good for all auspicious functions particularly journeys, hand work, establishing institutions, religious rites, household work.

Amavasya 15th Lunar Day dark half

Good for all undertakings connected with obsequies and religious rites.

Colloquially LAGAN means marriage in several vernaculars in India but in Sanskrit, it means Ascendant. The object of conducting marriages when an auspicious Asdt is rising, is to ensure that, the couple enjoy maximum prosperity, beget children and continue to remain faithful to each other as Lord Rama and Sita. The amount of importance attached to both, the Asdt rising at birth as also the Asdt fixed for marriages and other auspicious functions is the same.

According to the great book on Horary Astrology, PRASNA MARGA, if an Asdt is rising with the benefic aspect of Jupiter and the lords of Asdt and 10th are connected in some way, all

undertakings done at that time would succeed.

Taking a cue from the above, the author has been experimenting for a couple of decades, carrying out all his important actions such as journeys, petitions, entry into jobs, important journeys etc. on an auspicious tithi, star and **when an Asdt with aspect of Jupiter is rising and lords of Asdt and 10th are interconnected (as far as possible)**. Depending upon the powerful nature of Asdt and other astrological factors then prevailing, he has always enjoyed some measure of success, subject only to minor variations due malefic major/sub-periods operating or inauspicious transits with reference to his own birth star.

By reference to the Nakshatra Phala, particularly para 7 under each star **For EVERYBODY**, and tithi phala, find out if the ruling star and tithi are good; then fix-up a suitable Asdt on the above lines and go ahead with your appointed undertaking. There will then be fewer chances of failure; at least you will not get totally disappointed and won't have the opportunity to curse yourself or say "Look at my bad luck".

Caution: May I warn my readers that this sort of timing of events/undertakings should be only for morally good purposes and NOT with evil intentions or going against the will of the Lord.

Chapter 6

Malefic Constellations

Birth of a child in particular quarters of certain constellations, **Nakshatra Pada** brings in misfortune/death to the parents and sometimes to the child itself.

These are listed herebelow:-

Constellation Death/Misfortune to

Aswini

1st Quarter: Parents

Bharani

3rd Quarter: Child

4th Quarter: If it's a boy - misfortune/death to father

If it's a girl - misfortune/death to mother

Krittika

2nd Quarter: if it's a boy - father

3rd Quarter: if it's a girl - mother

Rohini

2nd Quarter: Father

3rd Quarter: Mother

Arda

2nd Quarter: misfortune in general

Pushya

1st Quarter: Child

2nd Quarter: Mother

3rd Quarter: Father

4th Quarter: Mother's brother

Note: DOSHA PHALA (malefic effects) by reason of birth in this star will cease after 3 months from date of birth.

Birth in Pushya star combined with Cancer Ascendant strongly indicates early death of father.

Ashlesha

2nd Quarter: Child. According to another authority, financial losses

3rd Quarter: Mother.

4th Quarter: Parents

Note: DOSHA PHALA (malefic effects) will cease after 9 months.

Magha

1st Quarter: Father

2nd Quarter: Mother

3rd Quarter: Child

4th Quarter: Mother's brother

Note: DOSHA PHALA will cease after 8 years.

Uttara Phalguni

1st Quarter: Father

Note: DOSHA PHALA will cease after 2 months.

Hastha

1st Quarter: Father

2nd Quarter: Mother

3rd Quarter: Child

4th Quarter: Mother

Note: DOSHA PHALA will cease after 12 years.

Chitra

1st Quarter: Father

2nd Quarter: Mother

3rd Quarter: Child

4th Quarter: Mother's brother

Note: DOSHA PHALA will cease after 6 months.

Jyeshtha

1st Quarter: Elder brother

2nd Quarter: Younger brother

3rd Quarter: Father

4th Quarter: Child

Note: DOSHA PHALA will cease after 15 days. (1 year according to another view).

If birth takes place on **Tuesday** combined with **Jyeshtha**, almost immediate death of elder

brother will occur irrespective of the quarter in which birth takes place.

There's another method of finding out the evil effects of birth in **Jyesta**.

Divide the duration of this star into **TEN** equal parts for which results are as under:-

1st part - Mother's mother

2nd part - Mother's father

3rd part - Mother's brother

4th part - Mother

5th part - Child

6th part - Whole family

7th part - Father's and Mother's family

8th part - Child's family

9th part - Father-in-law of child

10th part - Evil results in various ways

Moola

1st Quarter: Parents

2nd Quarter: Mother

3rd Quarter: Child

Note: DOSHA PHALA will cease after 8 years.

Purva Ashada

1st Quarter: Mother

2nd Quarter: Father

3rd Quarter: Mother's brother

4th Quarter: Child

Note: DOSHA PHALA will cease after 8 months.

Birth in this star combined with **Sagittarius Ascendant** strongly indicates early death of father.

Revati

1st Quarter: Father

2nd Quarter: Mother

3rd Quarter: Child

4th Quarter: Father, Mother & Mother's brother.

Gandantha Dosha

The last 4 ghatikas, 96 *minutes*. of the stars Jyeshtha, Ashlesha, Revati and first 4 ghatikas of stars Aswini, Magha and Moola are said to constitute GANDANTHA, which is highly inauspicious for the longevity of the parents.

According to SARWARTHA CHINTAMANI, births in the 1st quarter of Gandantha will result in early death of mother; 2nd quarter - father; 3rd quarter - Child and the 4th quarter - brothers. According to another view, birth in Gandantha coinciding with the junction of sunset & nightfall OR night & sunrise, the child suffers misfortune. Gandantha and night coinciding, misfortune to mother. Gandantha & daytime coinciding, misfortune to father.

Chapter 7

Nakshatra Chakra & Phala

Just as the 12 signs beginning from **Aries** are said to correspond to various organs of **Kaala Purusha**, the 27 stars are also said to correspond to certain organs of **Kaala Purusha**. For instance, the 3 stars **Hastha**, **Chitra**, **Swati**, are said to correspond to the **Head** of Kaala Purusha; **Visakha**, **Anuradha**, **Jyeshtha** - face & so on.

- a. the arrangement of stars thus made;
 - b. important characteristics of a native;
 - c. longevity of a native
- under this set-up are indicated herebelow:-

Organ of Kaala Purusha	Star(s)	Characteristics	Longevity
------------------------	---------	-----------------	-----------

Head

Hastha, Chitra

Swati

Power & pelf OR

King

100 years

Face

Visakha, Anuradha

Jyeshtha

Charitable-minded 89 years

Neck

Moola Material Happiness

70 years

Purva Ashada Pleasure seeking

Shoulders

Uttara Ashada

Sravana

Sorrow 60 years

Hands

Dhanishta

Satabhisha

Immoral.

Weakness for

women

30 years

Heart

Purva Bhadrapad,

Uttara Bharadrapad,

Revati, Aswini,

Bharani

Very rich 90 years

Navel

Krittika

Meagre

wealth

50 years

Sexual Organ

Rohini

Great weakness for

women

45 years

Knees

Mrigasira, Ardra,

Punarvasu, Pushya,

Ashlesha, Magha

Interest in inciting

quarrels

20 years

Feet

Purva Phalguni

Uttara Phalguni

Short life

10 years OR

10 months

Chapter 8

Note on Transits

Transit Effects

The actual conferments of good/bad effects on a native is done by a planet during transit and a knowledge of Gochara Phala or Transit Effects is essential for forecasting correctly the future of nativities. There is a strong belief among the South Indian astrologers that irrespective of whichever planet is the giver or bestower of auspicious/inauspicious effects on a native, the act of conferment is done by **Sun, Moon or Jupiter**.

It is said that it is one of these three planets that for instance, puts a man on the throne and that either the same planet or one of the other two also brings him down or throws him into exile. Assuming for a moment that **Jupiter's** Major Period is in operation for a native with **Pisces** as **Ascendant** and **Leo** as **Moon-sign**, no doubt the native enjoys an elevated position professionally during **Jupiter's** major Period for **Jupiter** happens to be lord of both **Asdt** and **10th**. The elevation professionally does not occur on the day the Major Period starts. It commences on a particular date when **Sun** or **Moon** passes through say **exaltation** sign of **Jupiter** (Cancer). **10th** from **Asdt** or **Moon**. The navamsa sign occupied by **Jupiter** or lord of 10th.

Conjunction/opposition between Sun, Moon, Jupiter or Jupiter aspects Sun/Moon.

Auspicious effects will occur when such transits take place. Inauspicious results follow when **Sun, Moon pass through their** debilitation sign or **debilitation** sign of **Jupiter** or 6,8,12 or bitter enemy's house.

In short, all malefic and benefic effects a native suffers/enjoys, death, birth, marriage, professional elevation, earnings, losses, imprisonments, renunciation and every action of a human being is caused or created by planets concerned but these are actually showered on nativities by Sun or Moon (the two Raja Grahas or Kingly planets) and Jupiter also in equal measure. The same analogy holds good for Major Period/Sub-period effects. The lord of Major Period may be **Saturn** or **Rahu** but the malefic /benefic effects conferable by **Saturn/Rahu** will be conferred on the native by **Sun, Moon or Jupiter** by transit.

Having ascertained from a horoscope that a native is destined to enjoy a certain aspect of life say birth of a son and having also ascertained that he stands to get it in a Major Period and in a subperiod, it would be discovered later that the gift of son actually arrives when **Sun, Moon or Jupiter** occupy particular positions with reference to father's horoscope. The moment of arrival of the gift depends on **Sun/Moon/Jupiter**, not only in this case but in all cases of human lives. For these reasons, knowledge of transit effects is all the more important for ascertaining the

correct timing of events.

To assess transit effects, one has to know the star on which Moon was standing in birth chart. In whichever sign Moon was standing that becomes the Junma Rasi (Moon-sign) of the native and counting of the position of planets have to be done from that sign. The transit effects of various planets (when they occupy positions counted from Moon-sign) are detailed here.

It is now necessary to find out the strength with a particular planet is traversing through a sign whether it is passing through exaltation, own house, enemy house &c what strength that planet possesses in Ashta Varga so that we could roughly determine the quantum of benefic/malefic effects the only known method approved by sages available in Hindu Astrology is through the Ashta Varga methodology which has been explained in details Ashta Varga Phala, another work by writer.

People not well-versed in astrology opine that a man suffers or enjoys according to Major/Subperiods and that good and bad cannot simply be forecast from transits. While Major Period effects have to be adjusted with reference to the then prevailing **transits of planets, the latter** if properly and dispassionately studied with an eye on the vedha positions, is the first effective means of roughly knowing whether a man stands to gain/lose, suffer/enjoy at a given point of time. That is to say, if transit effects and Major/Sub-Period effects are considered together and necessary adjustments made, we could know the good/bad effects with amount of accuracy. The effects so obtained if filtered through Ashta Varga, we could get still finer results. If you want to be still more

accurate, find out if the event predicted is justifiable for the get-up of the horoscope with reference to benefic/malefic Yogas (planetary mappings).operating and planets involved in a particular Yoga. In other words, the quantum of effects has to be measured not only with reference to the Ashta Varga methodology but also with reference to Yogas. Weightage should also be given to other factors like the community of the native, profession, standing, country and the times in which he is living. The last (times) has reference to the standard of living and the period of strife, famine/prosperity that a country may be passing through.

Chapter 9

Transit Effects Based on Signs

Transit Effects of SUN

SUN passing through MOON-sign (in birth chart)

Minor upsets to health and upset of mental equilibrium; untimely meals; misunderstandings or arguments with friends/relatives.

SUN passing through 2nd of MOON-sign

Fear; want of 'liquid' cash; acquaintance/friendship with undesirables; sorrow; diseases on head; financial losses in business or agricultural pursuits or in the profession of the native.

SUN passing through 3rd of MOON-sign

Good health; incentive or push daily; meeting relatives and friends; financial gains; happiness through children; success in endeavours.

SUN passing through 4th of MOON-sign

Disrespect; mental worries; quarrels within family; troubles; upsets to planned ventures; unforeseen obstacles whilst on journey.

SUN passing through 5th of MOON-sign

Fear; minor upsets to health; mental worries; expenses on account of relatives and friends; mentally a bit off balance.

SUN passing through 6th of MOON-sign

Defeat of enemies; success in endeavours; good health; incentive; enjoying new clothes; financial/agricultural gains.

SUN passing through 7th of MOON-sign

Misunderstandings with friends/relatives; bodily upsets and worries to wife and children; dullness; failures in undertakings.

SUN passing through 8th of MOON-sign

Diseases; troubles of various sorts; increase of enemies; receipt of unhappy news; fruitless travels.

SUN passing through 9th of MOON-sign

Disrespect; quarrels; avoidable expenses; losses; mental worries; various troubles.

SUN passing through 10th of MOON-sign

Good health; company of friends/relatives; success in endeavours connected with profession; meeting important people; interviews and contacts regarding governmental affairs/profession; bodily comforts; financial gain.

SUN passing through 11th of MOON-sign

Monetary gains; auspicious functions; enjoying Sweet dishes; bodily comforts.

SUN passing through 12th of MOON-sign

Frequent travels or change in environments; sickness to close relatives; various expenses and troubles; disrespect; in other words, almost malefic results in toto. It will be observed from the above that **SUN** is capable of conferring auspicious results when passing through **3, 6, 10 and 11th** from **MOON**. It should be noted that such auspicious results will occur subject to there being no planet in the corresponding **VEDHA**/obstruction sign, which are as follows:

A planet in **9th** from **MOON**-sign will cause **VEDHA** to **SUN** in the **3rd**

12th 6th

4th 10th

5th 11th

According to another school of thought, auspicious results will be reaped in **FULL** and without fail if, when **SUN** is passing through **3, 6, 10, 11**, he is **opposed** by **Saturn** (the latter transiting **9, 12, 4, 5** respectively). Planets other than **Saturn** opposing **SUN** will cause **VEDHA** and therefore, no auspicious results can occur; some even say malefic results will occur such as journeys, rheumatism, fever, failures, and bitterness with parents.

Transit Effects of MOON

MOON passing through the sign occupied by it in birth-chart

Freedom from bodily troubles; good health; happiness; money; push; enjoying good food; happiness with opposite sex; presents.

MOON passing through the **2nd** of **MOON**-sign

Mental worry; losses; inauspicious results generally; sickness; having to consume inferior quality/ill-cooked food.

MOON passing through the **3rd** of **MOON**-sign

Monetary gain; new clothes; incentive; courage; company of women.

MOON passing through the **4th** of **MOON**-sign

Bitterness with friends/ relatives; mental upsets; failures in undertakings; inauspicious results.

MOON passing through the **5th** of **MOON**-sign

Rheumatic pains; ill-health; mental worry; fear; failures in undertakings.

MOON passing through the **6th** of **MOON**-sign

Family happiness; good health; financial gains; reputation; happiness generally; happiness with ladies; helping others.

MOON passing through the **7th** of **MOON**-sign

Mentally a happy state of affairs; increased respect; prosperity; bodily comforts; happiness with ladies and other auspicious occurrences; particularly financial gains.

MOON passing through the **8th** of **MOON**-sign

Indigestion and troubles connected therewith; pains in regions below the knee; bodily ailments; untimely meals; indifferent health; various troubles; fear of life during adverse major/sub-periods. When **MOON** passes through the **8th** of **MOON**-sign, it is also called **Chandraashtama**.

MOON passing through the **9th** of **MOON**-sign

Opportunities of chiding children; misunderstandings at home; stay in others' places; indifferent health; loss of clothes; quarrels; troubles; punishment from King/Govt.

MOON passing through the **10th** of **MOON**-sign

Success in the desired direction; good health; relatives get pleased; happy meals;

happiness generally and financial gains.

MOON passing through the **11th** of **MOON**-sign

Mentally a happy state of affairs; pleasantness; enjoying feasts with relatives; financial/agricultural gains; all round gains.

MOON passing through the **12th** of **MOON**-sign

Mental upsets; disrespect; expenses; misunderstandings with relatives; delays; troubles.

MOON is good enough when transitting **1,3,6,7, 10** and **11th** from the sign occupied by it in the **birth-chart** and is capable of conferring auspicious results when the corresponding **VEDHA** signs are free from occupation.

A planet in the **5th** of **MOON**-sign will cause **VEDHA** to **MOON** in the **1st**

9th 3rd

12th 6th

2nd 7th

4th 10th

8th 11th

As stated under **SUN**, there is a school of thought which says that **Mercury** should occupy the sign of **Vedha** for **FULL** beneficial results to materialise and that, any other planet occupying the **Vedha sign** would result in negative results.

Transit Effects of MARS

When **MARS** passes through the sign occupied by **MOON** in the **birth-chart**

Fever; wounds/cuts from implements; boils and itches; quarrels with relatives; fear from enemies, devils, thieves; worries.

MARS passing through the **2nd** of **MOON**-sign

Weakness; upsets to planned undertakings; mental worry; contacts with undesirables; want of ready cash; uttering lies.

MARS passing through the **3rd** of **MOON**-sign

Gain of new clothes and finances; good health; success in endeavours; happiness; various happy occurrences.

MARS passing through the **4th** of **MOON**-sign

Exhaustion; misunderstandings; sickness; mental worries; losses and quarrels; fear from enemies; misfortune.

MARS passing through the **5th** of **MOON**-sign

Diseases; sorrow; untimely meals; commits sins; fear from enemies.

MARS passing through the **6th** of **MOON**-sign

Gain of new clothes, wealth and grains; an elevated state of mind; opportunities of service to others; financial gains.

MARS passing through the **7th** of **MOON**-sign

Receipt of unpleasant news; scarcity of ready cash; quarrels with relatives; failures in undertakings; unpleasantness with children and brothers.

MARS passing through the **8th** of **MOON**-sign

Travels; failures in endeavours; bronchial disorders; change of environments or moves; debts and worries and other inauspicious occurrences; troubles from implements.

MARS passing through the **9th** of **MOON**-sign

Financial scarcity; deterioration of health/ill health; enmity; travel; wasteful expenses; ill repute.

MARS passing through the **10th** of **MOON**-sign

Daily worries; travels; indifferent health; reduced intake of food; some amount of happiness.

MARS passing through the **11th** of **MOON**-sign

Good health; financial gains; happiness; new clothes; success in endeavours; courage.

MARS passing through the **12th** of **MOON**-sign

Travels; sickness; bitterness with relatives; financial losses; exhaustion; troubles in general.

MARS is capable of conferring auspicious results when transitting **3, 6** and **11th** from **MOON**-sign provided the corresponding

VEDHA signs **12, 9** and **5th** are free from occupation.

A planet in the **12th** of **MOON**-sign will cause **VEDHA** to **MARS** in the **3rd**
9th 6th 5th 11th

An ancient authority says that when the corresponding sign of **Vedha** is occupied by Saturn, when **MARS** is transiting 3,6 and 11th, that is the time when auspicious results will materialise and when any other planet occupies the **Vedha** sign, the auspicious results will be spoilt.

Transit Effects of MERCURY

MERCURY passing through the **MOON**-sign in the **birth-chart**

Unsteady mentally; bitterness in household; untimely meals; company of undesirables; knotty problems to solve.

MERCURY passing through the **2nd** of **MOON**-sign

Business gains; gain of ornaments; enjoyments; good health; gentlemanly company.

MERCURY passing through the **3rd** of **MOON**-sign

Losses; fear; enmities with distant relatives; indecisive; troubles from enemies; incurring displeasure of bosses.

MERCURY passing through the **4th** of **MOON**-sign

Happiness with mother/maternal relations; happiness generally; agricultural/financial gains; success in endeavours; defeat of enemies.

MERCURY passing through the **5th** of **MOON**-sign

Upset of health and pain all over the body; bile disorders; abrupt quarrels; want of finance.

MERCURY passing through the **6th** of **MOON**-sign

Gain of new clothes, money, cereals; courage of conviction; studies in general and particularly study of novels; academic and other attainments; ornaments.

MERCURY passing through the **7th** of **MOON**-sign

Ill luck; financial losses; incurring displeasure of bosses/superiors; untidy appearance of the part of native; general ill-health; weakness; financial gains occasionally.

MERCURY passing through the **8th** of **MOON**-sign

Ill-health; sorrow; restricted diet; ungentlemanly actions; success in desired direction occasionally.

MERCURY passing through the **9th** of **MOON**-sign

Loss of incentive; disrespect; doing bad to others; losses; having to take inferior quality/ illcooked/ stale food; bile complaints.

MERCURY passing through the **10th** of **MOON**-sign

Unwarranted blame being thrown on the native; family worries; delays; happiness now and then.

MERCURY passing through the **11th** of **MOON**-sign

Good health; monetary gains; happiness; incentive; company of relatives; reputation; contentment.

MERCURY passing through the **12th** of **MOON**-sign

Upset of health; mental worries; unexpected adverse happenings; ant of happiness in the matter of food; quarrels everywhere; want of finance; various troubles.

Mercury is capable of conferring auspicious results when passing through **2, 4, 6, 8, 10 and 11** from **MOON**-sign provided there are no planets in the corresponding **Vedha** sign.

A planet in the **5th** of **MOON**-sign will cause **VEDHA** to **MERCURY** in the **2nd**

3rd 4th

9th 6th

1st 8th

8th 10th

12th 11th

According to an ancient authority, if **MOON** occupies the **VEDHA** sign when **MERCURY** is passing through **2,4,6,8,10 and 11**, the beneficial results will materialise without fail.

Transit Effects of JUPITER

JUPITER passing through the **MOON**-sign in the **birth-chart**

Displeasure of bosses/punishment from the Govt/King; disrespect; obstacles and impediments in profession; mentally indecisive; losses; troubles; change of place or transfer.

JUPITER passing through the **2nd** of **MOON**-sign

Contentment and happiness of mind; increased respect; success in all directions; expenses on charity and satisfaction thereby; financial gains particularly.

JUPITER passing through the **3rd** of **MOON**-sign

Worries on the increase; bitterness with relatives; poverty or want of finance; ill health and sickness; loss of or breaks in professions; various troubles.

JUPITER passing through the **4th** of **MOON**-sign

Debts increase; mentally indecisive; disrespect; expenses; transfer/change of place; misunderstandings; financial losses.

JUPITER passing through the **5th** of **MOON**-sign

Monetary gains; increased prosperity; success in undertakings/professions; family happiness; addition to family; all kinds of prosperity.

JUPITER passing through the **6th** of **MOON**-sign

Dissensions with wife and children; quarrels with relatives; fear from fire, king, thieves; worries on various counts.

JUPITER passing through the **7th** of **MOON**-sign

Meeting important people; excellent health, lustre and strength; professional gains of a high order; bodily comforts.

JUPITER passing through the **8th** of **MOON**-sign

Fear from fire, thieves and king; loss of courage, strength and lustre; occasions for use of harsh language on the part of native; anger; committing sins; crossing limits of his jurisdiction; heavy expenses.

JUPITER passing through the **9th** of **MOON**-sign

Financial gains; devotion to God and religion; all round gains; enjoying tasty meals; full happiness as a house-holder; birth of children.

JUPITER passing through the **10th** of **MOON**-sign

Agricultural and financial losses; efforts in wrong direction; occasions to blame relatives; putting in too much effort.

JUPITER passing through the **11th** of **MOON**-sign

Success in all directions; increased finances and respect; agricultural gains; good health and lustre; defeat of enemies; devotion to God; all round gains.

JUPITER passing through the **12th** of **MOON**-sign

Expenses on charity; loss of cattle by sale; change of place or frequent travels; conditions nearer to poverty and all round losses.

Jupiter is capable of conferring auspicious results when passing through **2, 5, 7, 9 and 11th** from **MOON**-sign provided the corresponding **VEDHA** sign is free from occupation.

A planet in **12th** of **MOON**-sign will cause **VEDHA** to **JUPITER** in the **2nd**

4th 5th

3rd 7th

10th 9th

8th 11th

The favourable results of **Jupiter** will be fully realised **only** if the corresponding **Vedha** sign is free from occupation.

Transit Effects of VENUS

VENUS passing through the **MOON**-sign in **birth-chart**

Monetary gains; enjoyments/happiness of a high order; company of women other than wife; success in ventures; bodily comforts.

VENUS passing through the **2nd** of **MOON**-sign

Happiness as a householder; good health; joyful company of women; reputation; bodily comforts; new clothes and ornaments.

VENUS passing through the **3rd** of **MOON**-sign

Business losses; increase of enemies; frequent travels; disgust over life and occasional monetary gains.

VENUS passing through the **4th** of **MOON**-sign

Good thoughts; respect from relatives and friends; cutting jokes with women; family happiness; study of philosophic literature; company of learned people; enjoyments with women.

VENUS passing through the **5th** of **MOON**-sign

Engaging maid-servants/servants; good food daily; gain of money and agricultural produce; success in endeavours; company of friends/relatives.

VENUS passing through the **7th** of **MOON**-sign

Fear; anger; mentally unsettled; worries; bodily upsets; venereal diseases resulting from excess heat; diseases.

VENUS passing through the **8th** of **MOON**-sign

Freedom from troubles; great happiness; company of friends/relatives; visiting important people; monetary gains; gain of cereals.

VENUS passing through the **9th** of **MOON**-sign

Gain of clothes; excellent health; devotion to God/Preceptor; interest in good deeds; pure mind; success in endeavours; agricultural gains.

VENUS passing through the **10th** of **MOON**-sign

Worries; loss of incentive; losses; fear from enemies; knotty problems concerning women; happiness now and then.

VENUS passing through the **11th** of **MOON**-sign

Well being; reputation; lustre; success in desired ends; enjoying sweet dishes; monetary gains.

VENUS passing through the **12th** of **MOON**-sign

Various troubles; injuries from implements; fear of theft; fear in other directions; impediments in profession; incentive. **Venus** is capable of conferring auspicious results when passing through **1, 2, 3, 4, 5, 8, 9, 11, 12** provided the corresponding **VEDHA** sign is free from occupation.

A planet in the **8th** of **MOON**-sign will cause **VEDHA** to **VENUS** in the **1st**

7th 2nd

1st 3rd

10th 4th

9th 5th

5th 8th

11th 9th

3rd 11th

6th 12th

Transit Effects of SATURN

SATURN passing through the **MOON**-sign in the **birth-chart**

Loss of reputation; mental unsteadiness; worries; fear; desires; bitterness with relatives/friends; grief; unexpected adverse happenings.

SATURN passing through the **2nd** of **MOON**-sign

Quarrels always; unnecessary bitterness; daily worries; failures in undertakings; journeys; committing sins; destruction.

SATURN passing through the **3rd** of **MOON**-sign

Enjoyments with women; happiness; intelligence; success in endeavours; courage of conviction; visit to native place; good health and financial gains.

SATURN passing through the **4th** of **MOON**-sign

Rheumatic pains' disgust; fear; change of place; bodily troubles; various troubles; stomach disorders.

SATURN passing through the **5th** of **MOON**-sign

Failures in undertakings; mental agony; quarrels with distant relatives; contacts with women of questionable character and troubles therefrom; sufferings to children.

SATURN passing through the **6th** of **MOON**-sign

Increased prosperity in the matter of finance and agricultural pursuits; increased happiness of relatives and respect from them; happiness from women; acquisition/erection of a house; **lump sum** financial gains.

SATURN passing through the **7th** of **MOON**-sign

Diseases; long distance travels; mental unrest; financial losses; knotty family problems; great fear.

SATURN passing through the **8th** of **MOON**-sign

Troubles in various directions; quarrels; losses; diseases and fear of death (in adverse major periods).

SATURN passing through the **9th** of **MOON**-sign

Worries; various troubles; uncharitable deeds; failures; sufferings to children.

According to a Kerala authority, there will be **daily worries**; sufferings from want of finance throughout the period. of such transit.

SATURN passing through the **10th** of **MOON**-sign

Sorrow; various troubles; committing sins; professional reverses; impediments in profession and agricultural pursuits; knotty problems concerning profession.

SATURN passing through the **11th** of **MOON**-sign

Good health; gains; increase of happiness as a householder; additions to family; peace of mind; success everywhere; unusually heavy monetary gains.

SATURN passing through the **12th** of **MOON**-sign

Loss of reputation; mental worry; reduced agricultural gains; inferior meals; daily quarrels; poverty; heavy losses.

Note: From the time **Saturn** enters the **12th** and goes through the **1st** and **2nd** (from **MOON**sign), which takes about seven and half years, is known as ELRATA Saturn / Saade-saati. **Saturn** is capable of conferring auspicious results when passing through **3, 6** and **11th** from **MOON**-sign provided the **Vedha** sign is free from occupation.

A planet standing in the **12th** of **MOON**-sign will cause **VEDHA** to **SATURN** in the **3rd** from **MOON**-sign

9th 6th

5th 11th

According to an ancient authority, when **Saturn** is transiting favourably, if **MARS** occupies the **VEDHA** sign, the auspicious results will be realised in **FULL** and without fail.

Transit Effects of Rahu/Ketu

RAHU/KETU passing through the **MOON**-sign in the **birth chart**.

Misunderstandings with wife and children; travels; sickness; losses; various troubles; fear.

RAHU/KETU passing through the **2nd** of **MOON**-sign

Prosperity; income from various sources; health and strength reputation of the native increases; favour from various sources; occasional quarrels without ostensible reasons.

RAHU/KETU passing through the **3rd** of **MOON**-sign

Ill repute; mental unrest; loss of courage; misunderstandings with brothers; various troubles and other inauspicious results; prosperity at times.

RAHU/KETU passing through the **4th** of **MOON**-sign

Mental unsteadiness; rheumatic complaints; troubles through women; obstacles to planned ventures; travels; loss of reputation.

RAHU/KETU passing through the **5th** of **MOON**-sign

Favours from Royalty; untimely meals; bitterness with children/close relatives; loss of finance.

RAHU/KETU passing through the **6th** of **MOON**-sign

Incentive; courage; intelligence; valour; defeat of enemies; success in undertakings; prosperity on the increase; happy life.

RAHU/KETU passing through the **7th** of **MOON**-sign

Reduced agricultural gains; unnecessary travels; skin-diseases; general ill-health; increase of enemies.

RAHU/KETU passing through the **8th** of **MOON**-sign

Ill health; mental upset; troubles from quadrupeds; wrath of King/Govt/Superiors; travels; loss; thefts.

RAHU/KETU passing through the **9th** of **MOON**-sign

Loss of quadrupeds; agricultural and financial losses; upsets during journeys and other inauspicious results; increase of enemies.

RAHU/KETU passing through the **10th** of **MOON**-sign

Mentally a happy state of affairs; contentment; tasty meals; professional betterment and expenses.

RAHU/KETU passing through the **11th** of **MOON**-sign

Prosperity on the increase; sweet dishes and tasty meals; financial income; new clothes and ornaments including unexpected financial gains.

RAHU/KETU passing through the **12th** of **MOON**-sign

Suffering conditions nearer to poverty; losses; eye diseases; fear from enemies; travels; change of place; failures in undertakings; generally, troubles.

Note: VEDHA signs for RAHU/KETU are the same as that for SATURN.

Chapter 10

Transit Effects Based on Stars

Transit Effects of Planets based on ANGA GRAHA STITHI

Just as we find the transit effects of planets with reference to the sign occupied by the **Moon** in the **birth chart**, the transit effects of planets in *minute* details can be found with reference to the **star** occupied by **Moon** in the **birth chart**. Just as the twelve signs beginning from **Moon**-sign are allotted the 12 divisions of **Kaala Purusha**, the 27 **stars** are likewise said to correspond to the various limbs of **Kaala Purusha** starting from the **birth star**. The essential difference between the two systems is that, whilst in the former, **signs** are taken into consideration whereas in the latter, stars are taken into consideration.

Planets when they pass over certain **stars/group of stars**, they are considered to go over certain limbs of the **Kaala Purusha** for which the corresponding effects are given below, as given in **Kerala Shastra**, which is practised in South India.

SUN

Star Anga (limb) Effects

1st Star Face Destruction

2 - 5 Head Prosperity

6 - 9 Chest Success

10 - 13 Right Hand Income

14 - 19 Feet Loss of Money

20 - 23 Left Hand Upsets to Health

24 - 25 Eyes All round Gains

26 - 27 Anus Serious Sickness

Example: When **Sun** transits over the 2nd, 3rd, 4th and 5th **stars** counted from the **birth star**, **Sun** is said to pass over the **face** of the individual and the resulting effect of such transit is *prosperity*. If in **Sun's** Ashta Varga, there are good number of **bindus** on these stars, the effects will be strongly enjoyed by the native.

MOON

Star Anga (limb) Effects

1 - 2 Face Increased Fear

3 - 6 Head Well being
7 - 8 Back Win over Enemies
9 - 10 Eyes Financial Gains
11 - 15 Chest Mental Happiness Enjoyments
16 - 17 Left Hand Enmities
18 - 23 Feet Stay in others' places
24 - 27 Right Hand Financial Gains

MARS

Star Anga (Limb) Effects

1 - 2 Face Unhappy News
3 - 8 Feet Enmities
9 - 11 Neck Success
12 - 15 Left Hand Loss of Money
16 - 17 Head Gain
18 - 21 Face Fear
22 - 25 Right Hand Well being
26 - 27 Eyes Travels

Mercury, Jupiter, Venus

Star Anga (limb) Effects

1 - 3 Head Sorrow
4 - 6 Face Gains
7 - 12 Hands Gains
13 - 17 Belly Adverse Happenings
18 - 19 Anus Income
20 - 27 Legs Destruction

e.g. Mercury, Jupiter, Venus --- when any one or more of the benefics traverse stars 4 to 12 counted from the Birth Star, the native will enjoy all round gains.

Saturn, Rahu & Ketu

Star Anga (limb) Effects

1st Star Face Sorrow
2 - 5 Left Hand Happiness
6 - 8 Right Hand Travel

9 - 11 Left Leg Destruction
12 - 15 Right Leg Gains
16 - 20 Belly Enjoyments
21 - 23 Head Happiness
24 - 25 Eyes Well being
26 - 27 Back Fear/Fear of death

Chapter 11

Shanti --- Remedial Measures

Remedial Measures for Malefic Transits Or Graha Chara Dosha Shanty

The periods when **Sun** passes through the **12th** from **Moon**-sign

Moon 8th

Mars 7th

Mercury 7th

Jupiter 3rd

Venus 6th

Saturn Moon-sign

Rahu Moon-sign

Ketu Moon-sign

and **Elrata** (*seven and half year*) **Saturn** besides **Kandaka Sani** are particularly **bad** for the natives concerned.

Sages advise that when such **adverse transits** take place:

1. going about on errands/business etc at untimely/odd hours
2. hunting
3. *attempting things beyond one's control OR going on a wild goose chase*
4. riding/handling animals
5. *long distance journeys or Yatra*
6. stay in other's house or thrusting oneself as an uninvited guest
7. journeys and adventures involving an element of risk should be AVOIDED.

As a remedy to offset the malefic transit effects, **Sages** advise that we stick to our **daily routine**, take morning bath, observe religious injunctions, visit temples/churches/mosques/dargahs and other holy places on auspicious days like *Amavasya*, listen to religious/divine discourses, chant hymns or prayers, **see ARDRA star**, give charity and religious offerings, adopt an attitude of sympathy towards beggars and the disabled lot.

The following are the two of the easiest **mantras/hymns** (*Sanskrit*) through which the Hindus offer their salutations to the planetary deities:-

Om Aadityayacha, Somaaya, Mangalaaya, Budhaayacha, Guru Shukra

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Repeating one or both of these a number of times and having *darshan* (seeing in reverence) of the planetary deities, is itself one form of prayer and some partial remedy for the malefic transit effects.

Om Tat Sat

Faith can move mountains.

Chapter 11

Shanti --- Remedial Measures

Remedial Measures for Malefic Transits Or Graha Chara Dosha Shanty

The periods when **Sun** passes through the 12th from **Moon**-sign

Moon 8th

Mars 7th

Mercury 7th

Jupiter 3rd

Venus 6th

Saturn Moon-sign

Rahu Moon-sign

Ketu Moon-sign

and **Elrata** (*seven and half year*) **Saturn** besides **Kandaka Sani** are particularly **bad** for the natives concerned.

Sages advise that when such **adverse transits** take place:

1. going about on errands/business etc at untimely/odd hours
2. hunting
3. *attempting things beyond one's control OR going on a wild goose chase*
4. riding/handling animals
5. *long distance journeys or Yatra*
6. stay in other's house or thrusting oneself as an uninvited guest
7. journeys and adventures involving an element of risk should be AVOIDED.

As a remedy to offset the malefic transit effects, **Sages** advise that we stick to our **daily routine**, take morning bath, observe religious injunctions, visit temples/churches/mosques/dargahs and other holy places on auspicious days like *Amavasya*, listen to religious/divine discourses, chant hymns or prayers, **see ARDRA star**, give charity and religious offerings, adopt an attitude of sympathy towards beggars and the disabled lot.

The following are the two of the easiest **mantras/hymns** (*Sanskrit*) through which the Hindus offer their salutations to the planetary deities:-

Om Aadityayacha, Somaaya, Mangalaaya, Budhaayacha, Guru Shukra
Shanibhyashcha, Rahavey, Ketavey Namaha.

Om Suryaadi Sarwa GrahaandharYaminae Srimath Kaaliya Mardhanaaya Namaha.

Repeating one or both of these a number of times and having *darshan* (seeing in reverence) of the planetary deities, is itself one form of prayer and some partial remedy for the malefic transit effects.

Om Tat Sat

Faith can move mountains.